

THROUGH THESE DOORS WALK ONLY THE FINEST PEOPLE – THE CITIZENS OF ESCAMBIA COUNTY. DECISIONS ARE MADE IN THIS ROOM AFFECTING THE DAILY LIVES OF OUR PEOPLE. DIGNIFIED CONDUCT IS APPRECIATED.

**CHAMBER RULES**

1. IF YOU WISH TO SPEAK, YOU WILL BE HEARD.
2. YOU MUST SIGN UP TO SPEAK. SIGN-UP SHEETS ARE AVAILABLE AT THE BACK OF THE ROOM.
3. YOU ARE REQUESTED TO KEEP YOUR REMARKS BRIEF AND FACTUAL.
4. BOTH SIDES ON AN ISSUE WILL BE GRANTED UNIFORM/MAXIMUM TIME TO SPEAK.
5. DURING QUASI-JUDICIAL HEARINGS (I.E., REZONINGS), CONDUCT IS VERY FORMAL AND REGULATED BY SUPREME COURT DECISIONS

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**PLEASE NOTE THAT ALL BCC MEETINGS ARE RECORDED AND TELEVISED**

**AGENDA**

**Board of County Commissioners**

**Regular Meeting - October 21, 2021 - 9:00 AM**

**Ernie Lee Magaha Government Building – First Floor**

1. Call to Order.

Please turn your cell phone to the vibrate, silence, or off setting. The Board of County Commissioners allows any person to speak regarding an item on the Agenda. The speaker is limited to three (3) minutes, unless otherwise determined by the Chairman, to allow sufficient time for all speakers. Speakers shall refrain from abusive or profane remarks, disruptive outbursts, protests, or other conduct which interferes with the orderly conduct of the meeting. Upon completion of the Public comment period, discussion is limited to Board members and questions raised by the Board.

2. Invocation – Commissioner May.

3. Pledge of Allegiance to the Flag.

4. Are there any items to be added to the agenda?

Recommendation: That the Board adopt the agenda as prepared (or duly amended).

5. Commissioners' Forum.

6. Proclamations.

I. Adoption of Proclamation

That the Board adopt the Proclamation commending and congratulating Mr. Patrick T. Johnson, Waste Services Department Director, on his retirement, and his 37 years of commitment and service to the citizens of Escambia County.

7. Written Communication

I. Lien Relief for Properties from a Code Enforcement Lien Generated at 2408 W. Lakeview Avenue

September 15, 2021 - Communication from Samuel Rivers requesting Lien relief for all of his properties from a Code Enforcement Lien generated at 2408 W. Lakeview Avenue.

Recommendation: That the Board review and consider the Lien relief request made by Samuel Rivers, owner of 25 parcels located in Escambia County, from a Lien generated at the property located at 2408 W. Lakeview Avenue.

On August 21, 2014, the Board amended the "Guidelines for Relief from Environmental (Code) Enforcement Special Magistrate Liens' policy, Section III, H2. The staff were instructed to review all requests for forgiveness and allowing the County Administrator to act on the Board's behalf if set criteria are met.

After reviewing the request for forgiveness of liens, staff made the determination that the request does not fall within the criteria that would allow the County Administrator to act on the Board's behalf and grant relief, in accordance with the Board's Policy, " Guidelines for Relief from Environmental (Code) Enforcement Special Magistrate Lien" Policy, Section III, H2.

II. Lien Relief at 2115 Herman Avenue

September 15, 2021 - Communication from Wayne Wheatly, requesting Lien relief at 2115 Herman Avenue.

Recommendation: That the Board review and consider the Lien relief request made by Wayne Wheatly, owner of property located at 2115 Avenue (Commission District 3).

On August 21, 2014, the Board amended the "Guidelines for Relief from Environmental (Code) Enforcement Special Magistrate Liens" Policy, Section III, H2, Staff was instructed to review all requests for forgiveness and allow the County Administrator to act on the Board's behalf if set criteria are met.

After reviewing the request for forgiveness of liens, staff made the determination that the request did not fall within the criteria that would allow the County Administrator to act on the Board's behalf and grant relief in accordance with the Board's Policy, "Guidelines for Relief from Environmental (Code) Enforcement Special Magistrate Liens" Policy, Section III, H2.

8. Did the Clerk's Office receive the proofs of publication for the Public Hearing(s) on the agenda and the Board's Weekly Meeting Schedule?

Recommendation: That the Board waive the reading of the legal advertisement(s) and accept, for filing with the Board's Minutes, the certified affidavit(s) establishing proof of publication for the Public Hearing(s) on the agenda, and the Board of County Commissioners – Escambia County, Florida, Meeting Schedule.

9. Public Hearing

I. 9:01 a.m. Public Hearing to Adopt the Mapleleaf Estates Water Line System Improvement MSBU Ordinance - Rebecca McMullen, Interim Budget Manager, Management and Budget Services

That the Board adopt and authorize the Chairman to sign the Ordinance creating the Mapleleaf Estates Water Line System Improvement Municipal Services Benefit Unit (MSBU), and all related documents, and make the following findings of fact:

A. Lots in the District are specially benefited since Water Line System improvements increase the market value of individual lots and increase the ability of lot owners to develop their land;

B. The non-ad valorem special assessments levied represent a fair and reasonable apportionment of the cost of the special benefit received by each lot and do not represent a fair share of the cost of general governmental service provided to residents in the unincorporated areas of Escambia County; and

C. Lots which do not receive a special benefit have been and shall be excluded from the non-ad valorem special assessment for water line system improvements.

**CLERK & COMPTROLLER'S REPORT**

Backup Not Included With The Clerk's Report Is Available For Review In The Office Of The Clerk To  
The Board Ernie Lee Magaha Government Building, Suite 110

I. CR Consent Agenda

1. Recommendation Concerning a Document Provided for Filing with the Board's Minutes

That the Board accept, for filing with the Board's Minutes, the Fiscal Year 2021-22 Adopted Budget for the Northwest Florida Water Management District, as provided by April Murray, Budget Analyst, Northwest Florida Water Management District.

2. Recommendation Concerning Acceptance of TDT Collection Data for the August 2021 Returns Received in September 2021

That the Board accept, for filing with the Board's Minutes, the Tourist Development Tax (TDT) Collections Data for the August 2021 returns received in the month of September 2021, as prepared by the Finance Department of the Clerk and Comptroller's Office. This is the Twelfth month of collections for the fiscal year 2021.

- Total collections for August 2021 were \$2,107,614; this is a 125% increase over the August 2020 return; however, the August 2021 return was remitted at the five percent rate compared to the four percent rate in August 2020.
- A four percent comparison of August 2021 to August 2020 is a 80% increase.

- Total collections year-to-date are \$7,866,549 more than the comparable time frame in Fiscal Year 2020.
- Due to COVID-19, a prior year comparison does not provide the best benchmark; therefore, analyzing the percent change between 2021 and 2019 helps provide a key metric.
- When analyzing August 2021 to August 2019 returns, Escambia County experienced growth of 74% and year-to-date collections are 43% higher than the comparable time frame in Fiscal Year 2019; however, the August 2021 return was remitted at the five percent rate compared to the four percent rate in August 2019.
- A four percent comparison of August 2021 to August 2019 is a 43% increase with year-to-date collections being 23% higher.

### **Growth Management Report**

#### **I. GMR Action Item**

1. **Recommendation Concerning Sweetbarb Estates Final Plat Permit FP# 21083614PSD-FP**

That the Board take the following action concerning recording of Sweetbarb Estates (a 69-lot subdivision with public residential homes) located in the Pine Forest Community, lying west of Klondike Road and south of Wilde Lake Boulevard, owned and developed by Sweetbarb Estates, LLC. Prior to recording, the County Surveyor and the Clerk of the Circuit Court must sign the Final Plat as set forth in Section 2-5.7, of the Escambia Land Development Code; also, prior to recording, the County Surveyor must sign the Final Plat as set forth in Chapter 177.081 (1) Florida Statutes;

A. Approve the final plat for recording in the Public Records;

B. Approve the street names "Sweetbarb Drive," "Keegun Loop," and "Marian Lane";

C. Accept all public easements, pond and drainage improvements within public easements as depicted upon the final plat for permanent County maintenance; the cost of maintenance is to be funded through the establishment of a storm water management Municipal Services Benefit Unit (MSBU); and

D. Authorize the Chairman or Vice Chairman to execute a Two-Year Warranty Agreement without Surety for Streets and Drainage improvements.

2. **Recommendation Concerning Jennings Place, Phase Two, Final Plat Permit FP# 21083540PSD-FP**

That the Board take the following action concerning recording of Jennings Place, Phase Two, (a 130-lot residential subdivision), located in the Beulah Community, lying north of Frank Reeder Road, east of Beulah Road and south of Interstate

10, owned and developed by Forestar (USA) Real Estate Group, Inc. Prior to recording, the County Surveyor and the Clerk of the Circuit Court must sign the subdivision plat as set forth in Section 2-5.7, of the Escambia Land Development Code; also, prior to recording, the County Surveyor must sign the Final Plat as set forth in Chapter 177.081 (1) Florida Statutes:

A. Approve the subdivision plat for recording in the Public Records;

B. Approve the street names "Alder Lane," "Niall Drive," and "Reece Avenue";

C. Accept a Special Warranty Deed from B & C Development, LLC, a dissolved Florida limited liability company and the developer of the adjacent Daniel's Grove subdivision, for approximately 1.44 acres lying between Daniel's Grove and Jennings Place, Phase Two, subdivision (including about 1000 square feet of right-of-way and associated infrastructure over that portion of Alder Avenue connecting the subdivisions).

D. Accept all public easements, drainage improvements within public easements as depicted upon the subdivision plat for permanent County maintenance; the cost of maintenance is to be funded through the establishment of a storm water management Municipal Services Benefit Unit (MSBU); and

E. Authorize Chairman or Vice Chairman to execute a Two-Year Warranty Agreement without Surety and a Special Warranty Deed.

3. Recommendation Concerning Antietam Replat Phase 1 & 3 Final Plat Permit FP#2101170PSD-FP

That the Board take the following action concerning recording Antietam Replat Phase 1 & Phase 3 (a private 2-lot Planned Unit Development of a residential subdivision), located in the Beulah Community, lying west off Tower Ridge Road. Owned and developed by Antietam Owners Association Inc.. Prior to recording, the County Surveyor and the Clerk of the Circuit Court must sign the subdivision plat as set forth in Section 2-5.7, of the Escambia Land Development Code; also, prior to recording, the County Surveyor must sign the Final Plat as set forth in Chapter 177.081 (1) Florida Statutes:

A. Approve the subdivision plat for recording in the Public Records; and

B. Approve the street name "Burnside Loop".

4. Recommendation Concerning the Extension of Planning Board Member Gary Sammons' Term Until Official Re-appointment

That the Board approve an extension of Planning Board member Gary Sammons' term retroactively from October 16, 2021, until such time as he is re-appointed or someone else is appointed to fill the position.

II. GMR Consent Agenda

1. Recommendation Concerning the Scheduling of Public Hearings  
That the Board approve the scheduling of the following Public Hearings:

**November 4, 2021**

**A.** 5:15 p.m. - A Public Hearing - Small Scale Map Amendment - Selected parcels, right of ways and greenways of North Shore 3rd addition and North Shore 4th addition and portions of greenways from North Shore 1st addition and Innerarity Shores plats - SSA-2021-02

*Summary: This Ordinance is changing the Future Land Use on the above-mentioned parcels from Mixed-Use Suburban (MU-S) to Conservation (Con).*

**B.** 5:16 p.m. - A Public Hearing to amend the Official Zoning Map to include the following rezoning case heard by the Planning Board on August 3, 2021.

|                         |                                                                                                                                                                                            |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Case No.:</b>        | <b>Z-2021-06</b>                                                                                                                                                                           |
| Address:                | Selected parcels, right of ways and greenways of North Shore 3rd addition and North Shore 4th addition and portions of greenways from North Shore 1st addition and Innerarity Shores plats |
| Property Reference No.: | Multiple parcel numbers                                                                                                                                                                    |
| From:                   | LDR, Low Density Residential district (four du/acre) and HDMU, High Density Mixed-Use district (25 du/acre)                                                                                |
| To:                     | Con, Conservation district (dwelling unit density limited to vested development)                                                                                                           |
| FLU Category:           | Con, Conservation                                                                                                                                                                          |
| Commissioner District:  | 2                                                                                                                                                                                          |
| Requested by:           | Escambia County, Owner                                                                                                                                                                     |

**C.** 5:17 p.m. - A Public Hearing - Small Scale Map Amendment - 2400 BLK Highway 29 and 2501 Highway 29 - SSA-2021-04

*Summary: This small-scale amendment to the Future Land Use (FLU) map of Escambia County Mid-West Sector Plan DSAP proposes to change a portion of one parcel totaling 17.36 (+/-) acres from Suburban Garden to Traditional Garden and a portion of another parcel totaling 3.46 (+/-) acres from Suburban Garden to Neighborhood Center.*

**D.** 5:18 p.m. - A Public Hearing - Zoning of Cardroom Gaming Pari-Mutuel Facilities Ordinance (first of two public hearings)

*Summary: Ordinance proposing zoning districts that would allow for by-right cardroom gaming pari-mutuel facilities.*

**E.** 5:19 p.m. - A Public Hearing - Outlying Landing Field 8 (OLF-8) Masterplan Ordinance (second of two public hearings)

*Summary: The purpose of this ordinance is to adopt the "Outlying Landing Field 8 (OLF-8) Master Plan," which is comprised of the OLF-8 Master Plan Area, by amending Chapter 3 of the Land Development Code pertaining to the OLF-8 Master Plan District zoning districts and OLF-8 Master Plan Design. The proposed activity will be a new master plan that includes a mixed-use development. The plan includes retail, multi-family (over retail), multi-family (standalone), commerce area, offices, and townhomes.*

**F.** 5:20 p.m. - A Public Hearing - Leeward Development Agreement

*Summary: Summary: A proposed Development Agreement between Leeward Subdivision Phase III, LLC and the County to allow for sixty (60) single-family residential lots to be developed entirely on the approximately 22.32-acre upland portion of the site. The proposed density is 1.39 units per gross acre. The proposed construction of structures may amass less than twenty percent of the total project area. The maximum residential density permitted is 4 dwelling units per acre. Clustering of residential density to accommodate natural resources within the property is permitted.*

**G.** 5:21 p.m. - A Public Hearing - AICUZ/AIPD LDC Repeal and Replace Ordinance (first of two public hearings)

*Summary: Due to a procedural defect in the adoption of Ordinance No. 2016-43 and Ordinance No. 2017-30, the proposed ordinance is offered as a remedial ordinance to correct that procedural defect. The proposed ordinance combines the amendments previously adopted by both Ordinance No. 2016-43 and Ordinance No. 2017-30 into one comprehensive ordinance.*

### **County Administrator's Report**

**I. CAR Technical/Public Service Consent Agenda**

1. Recommendation Concerning the Amendment to the Memorandum of Understanding Between Workforce Escarosa, Inc., DBA CareerSource Escarosa and the Escambia County School District - Clara Long, Neighborhood & Human Services Department Director

That the Board approve and authorize the Chairman to sign the Amendment to the Memorandum of Understanding between CareerSource Escarosa and the Escambia County School District. The Amendment enables the School District to pay the allocated infrastructure costs to CareerSource Escarosa, per the

Workforce Innovation and Opportunity Act (WIOA) legislation. This Amendment also updates the infrastructure costs for the 2021-2022 school year.

2. Recommendation Concerning the Request for Disposition of Property of the Clerk & Comptroller's Office - Pam Childers, Clerk of the Circuit Court and Comptroller

That the Board approve the Request for Disposition of Property Form for the Clerk & Comptroller's Office, for property which is described and listed on the Form, with reason for disposition stated. The listed items have been found to be of no further usefulness to the County; thus it is requested that they be disposed of properly.

3. Recommendation Concerning a Revocable License Agreement with the City of Pensacola for Access and Use of Maggie's Ditch Property - J. Taylor "Chips" Kirschenfeld, Director, Department of Natural Resources Management

That the Board approve and authorize the Chairman to sign the Revocable License Agreement between Escambia County and the City of Pensacola, which will allow the City's employees, contractors, and agents to access and use the property, commonly known as Maggie's Ditch (property reference number 00-0S-00-9090-001-142), for the purpose of installing groundwater monitoring wells and collecting environmental samples, and other measurements to determine the presence or absence of concentrations of perfluorooctanoic acid (PFOA) and perfluorooctane sulfonate (PFOS).

4. Recommendation Concerning Providing Shuttle Services to the Public for the Blue Angels Show - Tonya Ellis, Mass Transit Department Director

That the Board approve Escambia County Area Transit (ECAT) to provide shuttle services to the public (free of charge) during the Blue Angels Show on Friday, November 5, 2021, and Saturday, November 6, 2021, on Pensacola Beach.

5. Recommendation Concerning the Limited Waiver of the Escambia County Noise Abatement Ordinance for the After-Hours Construction Concrete Pours for Portico Condos - Tim Tolbert, Building Official/Department Director

That the Board approve the following "Special Event Permit Applications" for limited waivers of the noise restrictions imposed by the Escambia County Noise Abatement Ordinance regarding Perdido Key, allowing the number of sound decibels to exceed 70 dbA (sound level measured by taking four sound readings over a continuous 15 minute period, with the four readings taken at approximately equal intervals at or within the property boundary of the receiving land use) for the After-Hours Construction Pours of Concrete for Portico Condos New Construction under Building Permit Number: 201241592BD on the following dates and times:

- November 3, 2021, at 11:00 p.m., to November 4, 2021, at 7:00 a.m.;



- November 21, 2021, at 11:00 p.m., to November 22, 2021, at 7:00 a.m.;
- December 1, 2021, at 11:00 p.m., to December 2, 2021, at 7:00 a.m.;
- December 5, 2021, at 11:00 p.m., to December 6, 2021, at 7:00 a.m.;
- December 13, 2021, at 11:00 p.m., to December 14, 2021, at 7:00 a.m.;
- December 15, 2021, at 11:00 p.m., to December 16, 2021, at 7:00 a.m.;
- December 26, 2021, at 11:00 p.m., to December 27, 2021, at 7:00 a.m.;
- December 28, 2021, at 11:00 p.m., to December 29, 2021, at 7:00 a.m.;
- January 6, 2022, at 11:00 p.m., to January 7, 2022, at 7:00 a.m.;
- January 10, 2022, at 11:00 p.m., to January 11, 2022, at 7:00 a.m.;
- January 18, 2022, at 11:00 p.m., to January 19, 2022, at 7:00 a.m.;
- January 20, 2022, at 11:00 p.m., to January 21, 2022, at 7:00 a.m.;
- January 24, 2022, at 11:00 p.m., to January 25, 2022, at 7:00 a.m.;
- January 30, 2022, at 11:00 p.m., to January 31, 2022, at 7:00 a.m.;
- February 1, 2022, at 11:00 p.m., to February 2, 2022, at 7:00 a.m.;
- February 9, 2022, at 11:00 p.m., to February 10, 2022, at 7:00 a.m.;
- February 13, 2022, at 11:00 p.m., to February 14, 2022, at 7:00 a.m.;
- February 21, 2022, at 11:00 p.m., to February 22, 2022, at 7:00 a.m.;
- February 23, 2022, at 11:00 p.m., to February 24, 2022, at 7:00 a.m.;
- March 3, 2022, at 11:00 p.m., to March 4, 2022, at 7:00 a.m.;
- March 7, 2022, at 11:00 p.m., to March 8, 2022, at 7:00 a.m.;
- March 9, 2022, at 11:00 p.m., to March 10, 2022, at 7:00 a.m.;
- March 15, 2022, at 11:00 p.m., to March 16, 2022, at 7:00 a.m.;
- March 17, 2022, at 11:00 p.m., to March 18, 2022, at 7:00 a.m.; and
- March 29, 2022, at 11:00 p.m., to March 30, 2022, at 7:00 a.m.

6. Recommendation Concerning a Letter of Support for Naval Air Station Pensacola's Request to Change Legislative Jurisdiction - Commissioner Robert Bender, District 4

That the Board approve and authorize the Chairman to sign the attached Letter of Support in response to Naval Air Station Pensacola's request to change the Legislative Jurisdiction on the four parcels the Navy owns in Escambia County.

7. Recommendation Concerning the Authorization for Staff to Proceed with Due Diligence Regarding Obtaining a Property Owned by the University of West Florida - Commissioner Robert Bender, District 4

That the Board authorize staff to start the due diligence process required for acquisition of a property located at 8800 North 9th Avenue, Pensacola, Florida, 32514, currently owned by the University of West Florida.

8. Recommendation Concerning the State of Florida Department of Transportation Off System Project Maintenance Agreement for Sidewalks on County Road (CR) 296 (Saufley Field Road) from the Naval Air Station (NAS) Entrance to State

Road (SR) 10A/US 90 - Joy Jones, P.E., Engineering Department Director

That the Board take the following action concerning the State of Florida Department of Transportation (FDOT) Off System Project Maintenance Agreement for the construction and maintenance of sidewalks on CR 296 (Saufley Field Road) from the NAS entrance to SR10A/US 90:

A. Approve and authorize the Chairma to sign the FDOT Off System Project Maintenance Agreement between FDOT and Escambia County for sidewalks on CR 296 (Saufley Field Road);

B. Adopt a Resolution authorizing the Chairman to sign the Off System Project Maintenance Agreement; and

C. Authorize the Chairman to execute, subject to Legal review and sign-off, any subsequent Agreement and program-related documents for this Project that do not alter the finite terms of the funding amounts or budgets.

(Note: The County Attorney's Office has asked the Board to note that the Agreement requires the County to Indemnify and hold harmless the United States Army Engineer District, Mobile.)

This Project is located in District 1.

There is no specific monetary obligation associated with this Agreement.

9. Recommendation Concerning the Ratification of the Escambia County Amalgamated Transit Union Local 1395, AFL-CIO - Operational Service Unit Collective Bargaining Agreement - Crystal Dadura, Human Resources Department Director

That the Board approve and authorize the Chairman to execute the Ratification Certificate for the Collective Bargaining Agreement between the Escambia County Board of County Commissioners (BCC) and Amagamated Transit Union Local 1395, AFL-CIO- Operational Services Unit.

II. CAR Budget/Finance Consent Agenda

1. Recommendation Concerning the Southwest Greenway Trail 5th Extension Boardwalk Project - J. Taylor "Chips" Kirschenfeld, Director, Department of Natural Resources Management, and Randy Burns, Purchasing Manager, Office of Purchasing

That the Board take the following action:

A. Approve and authorize the Interim County Administrator to sign the Agreement between Escambia County, Florida, and Gulf Marine Construction, Inc., per the terms and conditions of PD 20-21.040, for construction in

connection with the Southwest Greenway 5th Extension Boardwalk, in the amount of \$267,510;

B. Authorize the Interim County Administrator or his designee to execute, subject to Legal sign-off, any subsequent Agreements and program-related documents for this Project that do not alter the finite terms of funding amounts or budgets; and

C. Approve the issuance of a Purchase Order for the Southwest Greenway Extension Parking Lot (West) to B&W Utilities, in the amount of \$39,920.62, for the construction of a 7-lot parking lot with ADA-accessible spot, as part of PD 19-20.080, General Paving and Drainage Paving Agreement.

This Project is located in Commission Districts 1 and 2.

(Funds are available in Fund 110, Other Grants and Projects, Cost Center 221017, Recreational Trail SW Greenway. Matching Funds are available in Fund 353, LOST IV, Cost Center 220104, NRM Capital Projects, Project 19NR0859, Southwest Greenway, ADA Accessible Trails/Boardwalks. The Grant Agreement requires a 50% match (\$175,000 of a \$350,000 total Project) in Local Options Sales Tax IV allocated by the Board for Greenway Projects west of Fairfield Drive.)

2. Recommendation Concerning Approval of Miscellaneous Appropriations Agreements with Community Partners - Rebecca McMullen, Interim Budget Manager, Management and Budget Services

That the Board take the following action concerning the Fiscal Year 2021/2022 Miscellaneous Appropriations Agreements for Community Partners:

A. Approve the following Miscellaneous Appropriations Agreements to be paid from the indicated Funds and Cost Centers:

General Fund (001) - Cost Center 110201:

1. Be Ready Alliance Coordinating for Emergencies (BRACE) - \$95,000;
2. Gulf Coast Kid's House - \$145,700;
3. Escambia Community Clinics, Inc. d/b/a Community Health Northwest Florida - \$414,750;
4. United Way of West Florida, Inc. (211 First Call for Help) - \$22,087;
5. United Way of West Florida, Inc. - \$81,880;
6. Another Chance Transitional Services (ACTS) - \$15,000;
7. Council On Aging of West Florida, Inc. - \$45,000;
8. Gulf Coast Veterans Advocacy Council - \$11,875;
9. James B. Washington Education & Sports - \$10,250;
10. New World Believers, Inc. - \$10,250;
11. Pensacola Caring Hearts - \$12,350;
12. Pensacola Promise, Inc. d/b/a Chain Reaction - \$18,050;

- 13. Wildlife Sanctuary of Northwest Florida, Inc. - \$33,250;
- 14. Health and Hope Clinic, Inc. - \$28,500;
- 15. General Daniel Chappie James Flight Academy, Inc. - \$13,300;
- 16. EComfort, Inc. - \$5,000;
- 17. Sisters of Hope - \$7,000;
- 18. Escambia County Human Relations Commission - \$84,265.

General Fund (001) and Article V Fund (115) - Cost Centers 110201 and 410802:

- 19. Legal Services of Northwest Florida, Inc. - \$62,344;
- 20. Northwest Florida Legal Services - \$62,344.

Tourist Development Trust Fund (Fund 108):

- 21. African American Heritage Society - \$50,000;
- 22. Naval Aviation Museum - \$100,000;
- 23. West Florida Historic Preservation, Inc. - \$200,000;
- 24. Visit Pensacola - \$10,420,053;
- 25. Five Flags Sertoma of Pensacola, Inc. - \$75,000.

Local Option Sales Tax Fund (353):

- 26. Gulf Coast Minority Chamber of Commerce, Inc. - \$75,000;
- 27. Center for Independent Living of Northwest Florida, Inc. - \$30,000;
- 28. Escambia County School Readiness Coalition, Inc. d/b/a Early Learning Coalition of Escambia County - \$238,875.

Solid Waste Management Fund (401) - Cost Center 230314:

- 29. Keep Pensacola Beautiful, Inc. - \$69,149.

B. Authorize the Chairman to sign the Agreements and all other necessary documents; and

C. Approve the issuance of blanket and/or individual Purchase Orders, some in excess of \$25,000, for the Fiscal Year 2021-2022, based upon previously awarded Contracts, Contractual Agreements, or annual requirements as provided for the Office of Management and Budget in the amounts approved above.

- 3. Recommendation Concerning the Volunteer Florida Federal Fiscal Year 2021-2022 Emergency Management Performance Grant Citizen Corps Program Contract - Eric Gilmore, Public Safety Department Director

That the Board take the following action:

A. Approve the Volunteer Florida Federal Fiscal Year 2021-2022 Emergency Management Performance Grant Citizen Corps Program Contract awarding Escambia County \$5,000 to implement the Citizen Corps Program;

B. Authorize the Chairman or Vice Chairman to execute the contract;

C. Adopt the Resolution approving Supplemental Budget Amendment #22-SBA-004, Other Grants and Projects Fund (110), in the amount of \$5,000, to recognize proceeds from the Federal Emergency Management Agency; and

D. Authorize Eric Gilmore, Public Safety Director/Emergency Manager, to execute any documents required to implement the Grant.

The County Attorney's Office has requested that the Board be made aware of the following language within the contract:

Paragraph VIII. MANDATED CONDITIONS, Subsection B. states that "This Contract shall be construed under the laws of the State of Florida, and venue for any actions arising out of this Contract shall be in the Circuit Court of Leon County."

(Fund 110, Other Grants and Project Funds, Cost Center 330458, Revenue Account 334251)

4. Recommendation Concerning State Law Enforcement Trust Fund - Henrique Dias, Chief Financial Officer, Escambia County Sheriff's Office Finance Division

That the Board approve the following allocations of Law Enforcement Trust (LET) Funds, per the requirements of F.S. 932.7055(5), for Outside Agency partners in Escambia County for Fiscal Year 2021/2022:

A. The Lamplighters Academic and Mentoring Program, Inc., in the amount of \$5,000;

B. Children's Home Society of Florida, in the amount of \$4,000;

C. West Florida High School Baseball Booster Club, in the amount of \$2,000;

D. West Florida High School Quarterback Club, in the amount of \$2,000;

E. Tate Baseball Boosters Inc., in the amount of \$1,000;

F. Southern Youth Sports Association, in the amount of \$10,000;

G. Pensacola Sports, in the amount of \$10,000; and

H. Pace Center for Girls, in the amount of \$20,000.

Upon approval of these funding allocations, the Sheriff's Office will process all appropriate paperwork and submit for payment from LET Funds to the Escambia Clerk of the Circuit Court and Comptroller.

(Funding Source: Fund 121, Law Enforcement Trust Fund, Cost Center 540103, Aids to Private Organizations 58201)

5. Recommendation Concerning the Issuance of Fiscal Year 2021/2022 Purchase Orders in Excess of \$25,000 - Bart Siders, Information Technology Department Director

That the Board take the following action:

A. Approve the issuance of blanket and/or individual Purchase Orders, in excess of \$25,000, based upon current and previously awarded Contracts, Contractual Agreements, or Annual Requirements for the Information Technology Department; and

B. Authorize the Interim County Administrator to sign "Quote # 066389" and the Purchase Orders in excess of \$25,000.

| Vendor/Contractor                                                                                                                                | Funding                                                      | Amount      | Contract Number                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| PC Specialists<br>DBA Technology Integration Group<br>Vendor # 150525<br>Palo Alto Firewall licenses for<br>Community Centers/Community<br>Parks | Fund: 001<br>Cost Center:<br>270102<br>Object Code:<br>54601 | \$94,974.51 | Quote #<br>066389<br>NASPO<br>Master<br>Contract:<br>AR2472<br>State<br>Contract:<br>43230000-<br>NASPO-<br>16-ACS<br>Expires:<br>09/30/2026 |
| World Wide Technology<br>Vendor # 425319<br>F5 Network Local Traffic Manager<br>Replacement                                                      | Fund: 001<br>Cost Center:<br>270102<br>Object Code:<br>56401 | \$49,116.28 | Quote#<br>5748206.4<br>State<br>Contract:<br>43230000-<br>NASPO-<br>16-ACS<br>Expires:<br>09/30/2026                                         |

6. Recommendation Concerning the Installation of an Audio-Visual System at the Supervisor of Elections Warehouse and Training Facility - David Stafford,

Supervisor of Elections

That the Board take the following action concerning the purchase and installation of an Audio-Visual System for the Canvassing Board/Tabulation Room at the Supervisor of Elections (SOE) Warehouse and Training Facility:

A. Approve the Project and any required Purchase Orders to accomplish the Project to bring the SOE office into compliance with state law; and

B. Authorize the SOE Office to work with the vendor for Project design and implementation and Facilities Department to process the payments from the warehouse Project (LOST III, Fund 352, Project 17PF3753). The anticipated cost is approximately \$25,000.

(Funding Impact: Funding is available in LOST III, Fund 352, Project 17PF3753)

7. Recommendation Concerning Issuance of a Purchase Order, in Excess of \$25,000, for Escambia County Waste Services Large Machine Mowing at Perdido Landfill - Patrick T. Johnson, Waste Services Department Director

That the Board take the following action:

A. Approve the issuance of a Purchase Order, in excess of \$25,000, to Gulf Coast Environmental Contractors, Inc., for Large Machine Mowing Services for Perdido Landfill and Beulah Landfill; and

B. Authorize the Interim County Administrator to sign the Purchase Order.

| Vendor/Contractor                                                                                                                                                                                                                                                           | Amount   | Contract                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------------------|
| Gulf Coast Environmental Contractors, Inc.<br>Vendor #072500<br>Large Mowing at Beulah Landfill (Closed) and Perdido Landfill<br><br>Fund 401, Solid Waste Fund<br><br>Cost Center: 230309, SW Closed Landfills<br>Object Code: 53401, Other Contractual Services - \$5,600 | \$41,582 | Request for Quotes via Vendor Registry<br>Opened: September 17, 2021<br>Closed: September 28, 2021 |

|                                                                                                          |  |  |
|----------------------------------------------------------------------------------------------------------|--|--|
| Cost Center: 230314,<br>SW Operations<br>Object Code: 53401,<br>Other Contractual<br>Services - \$35,982 |  |  |
|----------------------------------------------------------------------------------------------------------|--|--|

The Request for Quotes was emailed on September 17, 2021, to 206 registrants in Vendor Registry, representing 160 firms. At closing on September 29, 2021, only one submission had been received. This submittal was from Gulf Coast Environmental Contractors, Inc.

8. Recommendation Concerning Issuance of a Purchase Order, in Excess of \$25,000, for Escambia County Waste Services Groundskeeping at Perdido Landfill and Palafox Transfer Station - Patrick T. Johnson, Waste Services Department Director

That the Board take the following action:

A. Approve the issuance of a Purchase Order, in excess of \$25,000, to Gulf Coast Environmental Contractors, Inc., for As-Needed Groundskeeping Services, for Fiscal Year 2021-2022, for the Perdido Landfill and Palafox Transfer Station; and

B. Authorize the Interim County Administrator to sign the Purchase Order.

A request for quotations for Groundskeeping (small mow) was posted on Vendor Registry beginning September 14, 2021, to receive quotes for a contractor to provide mowing and trimming services at the Perdido Landfill and Palafox Transfer Station locations, during the typical growing season. The request for quotations was emailed to 34 registrants in Vendor Registry, representing 11 firms. Seven firms downloaded and viewed the request for quotations. At closing on September 29, 2021, two submissions had been received. Gulf Coast Environmental Contractors, Inc., was found to be the lowest, most responsive and responsible quote.

| Vendor/Contractor                                                                                                                | Amount   | Contract                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------------------|
| Gulf Coast Environmental Contractors, Inc.<br>Vendor #072500<br>Groundskeeping at Perdido Landfill and Palafox Transfer Station, | \$41,996 | Request for Quotes via Vendor Registry<br>Opened: September 14, 2021<br>Closed: September 29, 2021 |



|                                                                                                                                                                                                                                                                                                                 |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| <p>Fiscal Year 2021-2022</p> <p>Fund 401, Solid Waste Fund</p> <p>Cost Center: 230307,<br/>SW Transfer Station<br/>Object Code: 53401,<br/>Other Contractual<br/>Services - \$2,310</p> <p>Cost Center: 230314,<br/>SW Operations<br/>Object Code: 53401,<br/>Other Contractual<br/>Services -<br/>\$39,686</p> |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|

9. Recommendation Concerning the Interlocal Cost-Sharing Agreement for the Water Main Replacement for Pine Valley Estates Roadway Rehabilitation and Drainage Improvements Project - Joy Jones, P.E., Engineering Department Director

That the Board take the following action concerning the Water Main Replacement for Pine Valley Estates Roadway Rehabilitation and Drainage Improvements Project:

A. Approve and authorize the Chairman to sign the Interlocal Cost-Sharing Agreement between Escambia County and the Emerald Coast Utilities Authority (ECUA), for the Water Main Replacement for Pine Valley Estates Roadway Rehabilitation and Drainage Improvements Project; and

B. Authorize the Chairman, Vice Chairman, or Interim County Administrator or his designee, subject to Legal review and sign-off, to execute any subsequent documents required for services related to this Agreement that do not exceed Board approval thresholds or established policy.

| Vendor/Contractor | Funding             | Amount       | Project Number |
|-------------------|---------------------|--------------|----------------|
| TBD               | Fund: 353, LOST IV  | \$825,000.00 | 21EN1501       |
|                   | Cost Center: 210106 | \$23,766.69  | 20DS1201       |
|                   | Object Code:        |              |                |

|  |                                                                                                                               |  |  |
|--|-------------------------------------------------------------------------------------------------------------------------------|--|--|
|  | 56301<br>Fund:<br>Discretionary<br>Cost Center:<br>110102<br>Object Code:<br>56301<br>ECUA to<br>reimburse up to<br>\$150,000 |  |  |
|--|-------------------------------------------------------------------------------------------------------------------------------|--|--|

This Project is located in Commission District 1.

10. Recommendation Concerning the Diesel and Gasoline Fuel Deliveries Contract Renewal - Jamey Higdon, Public Works Deputy Department Director

That the Board approve the first of two possible one-year renewals, to be effective October 8, 2021, per the Agreement between Escambia County, Florida, and Southern Energy Company, Inc. (DBA Cougar Oil, Inc.), per the terms and conditions of PD 19-20.079, Diesel and Gasoline Fuel Deliveries.

| Vendor/Contractor                                                       | Funding                                                                            | Amount      | Contract Number |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------|-----------------|
| Southern Energy Company, Inc.<br>(DBA Cougar Oil, Inc., Vendor #034871) | Fund 501<br>Cost Center 260206,<br>Fuel Distribution<br>Cost Center 55204,<br>Fuel | \$4,500,000 | PD19-20.079     |

11. Recommendation Concerning Issuance of Blanket and/or Individual Purchase Orders, in Excess of \$25,000, for the Public Works Department - Jamey Higdon, Public Works Deputy Department Director

That the Board take the following action concerning the issuance of blanket and/or individual Purchase Orders, in excess of \$25,000, for the Public Works Department:

A. Rescind the Board's previous action of September 16, 2021 (CAR II-18), approving the issuance of blanket and/or individual Purchase Orders, in excess of \$25,000, for Fiscal Year 2020-2021; to Howell's Truck & Giant Tire Svc, Inc. (Vendor #410406) and Southern Tire Mart, LLC (Vendor#426199), State Contract 25172500-WSCA-15-ACS; based on previously awarded Contracts, Contractual Agreements or Annual Maintenance Requirements for the Public Works Department-Fleet, Fire and EMS; and

B. Approve the issuance of blanket and/or individual Purchase Orders, in excess of \$25,000, for Fiscal Year 2021-2022, to Howell's Truck & Giant Tire Svc, Inc. (Vendor #410406) and Southern Tire Mart, LLC (Vendor#426199), Florida Sheriff Association Contract FSA 19-TRS21; based on previously awarded Contracts, Contractual Agreements or Annual Maintenance Requirements for the Public Works Department-Fleet, Fire and EMS.

(September 16, 2021, BCC Minutes, List of Vendors/Purchase Orders has been provided as backup.)

12. Recommendation Concerning the Issuance of a Purchase Order to CPC Office Technologies for the Lease of Multifunctional Copiers for Court Administration in the First Judicial Circuit - Kayla Blanchard, Administrative Services Manager

That the Board approve the issuance of a Purchase Order to CPC Office Technologies, in the amount of \$27,755.88, which includes the annual lease of equipment, supplies, and maintenance necessary for the printing, copying and scanning needs of the Office of the Trial Court Administrator.

| <b>CPC Office Technologies Funding</b>                                                                    | <b>Amount</b> | <b>Contract Number</b>                  |
|-----------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------|
| Fund 115, Article V, Cost Center 410503 (Escambia Technology), Object Code 54401 (Rentals & Leases)       | \$12,974.04   | Florida State Contract # 43230000-15-02 |
| Fund 115, Article V, Cost Center 410503 (Escambia Technology), Object Codes 54601 (Repair & Maintenance)  | \$3,144.00    |                                         |
| Fund 115, Article V, Cost Center 410515 (Santa Rosa Technology), Object Code 54401 (Rentals & Leases)     | \$4,874.04    |                                         |
| Fund 115, Article V, Cost Center 410515 (Santa Rosa Technology), Object Code 54601 (Repair & Maintenance) | \$324.00      |                                         |
| Fund 115, Article V, Cost Center 410516 (Okaloosa Technology), Object Code 54401 (Rentals & Leases)       | \$4,874.04    |                                         |

|                                                                                                         |                    |  |
|---------------------------------------------------------------------------------------------------------|--------------------|--|
| Fund 115, Article V, Cost Center 410516 (Okaloosa Technology), Object Code 54601 (Repair & Maintenance) | \$597.60           |  |
| Fund 115, Article V, Cost Center 410502 (Teen Court), Object Code 54401 (Rentals & Leases)              | \$848.76           |  |
| Fund 115, Article V, Cost Center 410502 (Teen Court), Object Code 54601 (Repair & Maintenance)          | \$119.40           |  |
| <b>Total</b>                                                                                            | <b>\$27,755.88</b> |  |

13. Recommendation Approving the Tourist Development Council's Funding Request from the Blue Angels Association and the Blue Angels Alumni Association - Commissioner Robert Bender, District 4

That the Board approve the Tourist Development Council's recommendation to provide \$10,000 from the 4th Cent for the Blue Angels Association and the Blue Angels Alumni Association to hold a reception event in conjunction with the Blue Angels 75th Anniversary. The TDC approved this request 7-0 at their August 10, 2021, meeting with the restriction that the money can only be used to purchase food for the event.

14. Recommendation Approving the Tourist Development Council's Funding Recommendation for Five Flags Speedway - Commissioner Robert Bender, District 4

That the Board approve the Tourist Development Council's recommendation to provide \$55,000 from the 4th Cent for Five Flags Speedway to host the SRX Superstar Racing Experience on June 18, 2022. This event will be aired live on the CBS Network from 7:00 p.m., until 9:00 p.m.

15. Recommendation Concerning the Funding for Five Flags Sertoma Club - Commissioner Jeff Bergosh, District 1

That the Board approve funding \$1,000 to Five Flags Sertoma Club for holiday food baskets, from Commissioner Jeff Bergosh's discretionary money.

(Funding: Fund 001, General Fund, Board of County Commissioners' Discretionary Money, Cost Center 110111, Object Code 58201)

16. Recommendation Concerning the Gulf Coast Veterans Advocacy Council - Commissioner Jeff Bergosh, District 1

That the Board approve funding \$500 to the Gulf Coast Veterans Advocacy Council for transportation vouchers to Veterans Treatment Court, from Commissioner Jeff Bergosh's discretionary money.

(Funding: Fund 001, General Fund, Board of County Commissioners' Discretionary Money, Cost Center 110111, Object Code 58201)

17. Recommendation Concerning the Contract Awards for Beach Haven NE Phase IIA and IIB Drainage & Sanitary Sewer Project - J. Taylor "Chips" Kirschenfeld, Director, Department of Natural Resources Management; Randy Burns, Purchasing Manager, Office of Purchasing; Rebecca McMullen, Interim Budget Manager, Management and Budget Services

That the Board take the following action concerning the Contract Awards for Beach Haven NE Phase IIA & IIB Drainage & Sanitary Sewer Construction Project:

- A. Adopt the Resolution approving Supplemental Budget Amendment #22-SBA-3, Other Grants and Projects Fund (110), in the amount of \$660,000, to recognize proceeds from the State of Florida Department of Environmental Protection for Grant Agreement No. NF077, and to appropriate these funds for the Bayou Chico Stormwater Retrofit Project Phase II (also known to the County as Beach Haven NE Drainage and Sanitary Sewer Project Phase II). The Grant requires a \$440,000 match. Matching funds are available in Fund 353, Local Options Sales Tax (LOST) IV, Cost Center 210106, Project #19EN0452;
- B. Approve an allocation from Fund 119 - COVID Escambia Fund, Cost Center 110192 ARPA-AID (revenue replacement funds received from the American Rescue Plan Act of 2021 (H.R. 1319)), in an amount up to \$4,195,011.59, for the Beach Haven NE Phase IIA & IIB Drainage & Sanitary Sewer Project to cover a Project funding shortfall and contingency;
- C. Approve and authorize the Interim County Administrator to sign the Agreement between Escambia County, Florida, and Quality Enterprises USA, Inc., per the terms and conditions of PD 20-21.062, Beach Haven NE Phase IIA Drainage & Sanitary Sewer Improvements in the amount of \$7,015,487;
- D. Approve and authorize the Interim County Administrator to sign the Agreement between Escambia County, Florida, and Roads, Inc., of NWF per the terms and conditions of PD 20-21.062, Beach Haven NE Phase IIB Drainage & Sanitary Sewer Improvements, in the amount of \$8,503,905.08;
- E. Approve the Award and authorize the Interim County Administrator to sign the Agreement between Escambia County, Florida, and Mott MacDonald Florida, LLC for \$645,210, per the terms and conditions of PD 19-20.082 Beach Haven Drainage and Sanitary Sewer NE Phase II Project Construction; and

F. Authorize the Interim County Administrator or his designee to execute, subject to Legal sign-off, any subsequent documents required for services related to this Project that do not exceed Board approval thresholds or established policy.

18. Recommendation Concerning Discretionary Money Allocation for Expenses Associated with the Blue Angels Homecoming Airshow on November 5-6, 2021 - Commissioner Robert Bender, District 4

That the Board approve Commissioner Bender's request to use \$4,000 from his discretionary money for expenses associated with the Blue Angels Homecoming Airshow, November 5-6, 2021, on Pensacola Beach.

(Fund: 001 General, Cost Center 110114, Object Code 58201)

III. CAR For Discussion

1. Recommendation Concerning the Escambia County American Rescue Plan Projects - Wesley J. Moreno, Interim County Administrator

That the Board discuss the County Administration's proposed American Rescue Plan (ARP) Projects for the \$61.7 million dollar allocation given to Escambia County:

**A. Escambia County Revenue Replacement - \$28,358,185.52**

- Our revenue loss utilizing the ARP calculations due to the COVID-19 Public Health Emergency as of December 31, 2020, is \$28,358,185.52.
- While we'll still be responsible for providing an explanation of how we allocated these Revenue Replacement Funds to government services, it will allow us to utilize the funds on a wider variety of Projects for the County.
- Please note that this is not actually "spending" these funds, but moving them to the "Revenue Replacement" reporting category to allow us to then spend them on a wider variety of Projects.

**B. County Broadband Fiber Project - \$22,000,000.00**

- Asking to encumber the full cost, but seeking investments from FDOT and Grants so this cost may go down for the County.
- Installs a 10 GB Fiber Backbone throughout the County.
- Provides the County with the ability to deliver Broadband Internet to underserved citizens.
- Provides the County with the ability to deliver Broadband Internet to businesses along the backbone.
- Enables the County to pursue Smart City initiatives in the future.
- Connects BCC County Offices, including 911, Sheriffs' Offices and Constitutional Offices to the Fiber Back Bone.
  - Save the County \$631,000 a year in Leased Circuit Costs (BCC \$456,000 + 911 \$48,000 + Sherriff \$77,000 + Tax Collector \$50,000).

- Potential to save an additional \$1,000,000 by eliminating microwave Contracts.
- Provides the County with an on-going revenue stream.
  - Lease Dark Fiber to ISP Providers.
  - ISP Providers could potentially pay the County for connected service.

**C. Public Health and Safety Vehicles - \$4,250,000.00**

- 5 Ambulances (\$320,000 each) - (ALS transport unit with International Chassis).
- 3 Fire Engines (\$750,000 each) - (class 1 pumper with 1250 GPM).
- 3 Fire Apparatus, 2 Fire Engines and 1 Ladder (\$400,000) - For Additional Funds apparatus, we currently have 1.9 million. Our total price is 2.3 million.

**D. Countywide Generators - \$4,782,000.00**

- 3 Portable Generators
- 25 Generators permanently in place that will automatically work in our essential emergency buildings.

**E. Parks and Recreation Upgrades - \$3,302,546.00**

1. Ashton Brosnahan Soccer Complex - \$2,000,000.00
  - Facility additions and upgrades including field lights for three unlit soccer fields, additional multipurpose room inclusive of locker space, office space, open meeting and common room areas. Interior roads and field turf will also be upgraded.
  - By completing the field lights on the three remaining fields along with the other noted additions and upgrades, our local youth soccer players and families will greatly benefit.
  - This will enhance the facility for larger and more prominent tournaments, and thus will yield additional local economic impact.
2. Roger Scott Tennis Center Implements - \$1,302,546.00
  - Facility upgrades as the hard courts are over 55 years old. The city is asking the County to participate in the renovation which includes resurfacing 12 existing hard courts, creating seven new clay courts, and creating a 60 space parking area.
  - Estimated Project costs are \$2,605,091.00 and the city is asking for Escambia County's assistance with funding half, in the amount of \$1,302,546.00.

**F. District 3 Library - \$3,100,000.00**

- Renovate the existing building at 3300 W. De Soto Street, Pensacola, Florida, 32505, and make it a Library for District 3.
- All costs are estimates -
  - The IT Estimate is approximately \$100,000 which includes Fiber between the New Building and Brownsville Community Center, Network Equipment & Wiring, Wireless Equipment, and PC Equipment.

- Estimates are based on \$300 to \$350 per square foot.

**G. Universal Access - \$1,000,000.00**

- Retrofits infrastructure for ADA accessibility on both Pensacola Beach and Perdido Key.
- We have already received \$300,000 in Grant Funds for study to identify Projects which have been completed and we need \$1M for implementation.

**H. Perdido Bay Boat Ramp and Park - Heron Bayou - \$2,500,000.00**

- New public boat ramp on Perdido Bay for water access to alleviate overcrowding.
- Design, engineering, and permitting are complete, the Project is shovel ready when funding is obtained.
- We have already received \$2.5M in Grant funding and need an additional \$2.5M for construction.

**I. Glynbroc Gulley/Ellyson Pond/Gatewood Ditch Project - \$1,000,000.00**

- This area was previously damaged by the April 2014 storms which was repaired through joint efforts of NRCS and Escambia County.
- Using the funding provided in the Contractual Agreement between NRCS and Escambia County, a design has been produced to provide repair details and proposed mitigation of damage to this drainageway. This additional mitigation is not within the NRCS original estimate for repairs to the Gatewood Ditch and Glynn Broc Gulley. An additional \$1 million is being requested to construct a Project designed to provide further flooding protection to the adjacent neighborhoods. Since this drainageway was damaged in 2014, and again by hurricane Sally, it is important to construct the proposed mitigation to reduce future damage.
- Mitigation for Sustainability.

2. Recommendation Concerning a Wage Adjustment for County Paramedics and Emergency Medical Technicians - Wesley J. Moreno, Interim County Administrator

That the Board approve and authorize the Chairman to execute the Memorandum of Agreement between the Escambia County Board of County Commissioners and the International Association of EMT's and Paramedics/National Association of Government Employees/Service Employees International Union Local 5000.

**County Attorney's Report**

I. CAT For Action

1. Recommendation Concerning the Scheduling of the Second of Two Special Joint Meetings with the School Board of Escambia County, Florida to Consider an Ordinance Relating to the 2021 Redistricting Process



That the Board authorize the scheduling of the second of two Special Joint Meetings with the School Board of Escambia County, Florida on November 2, 2021, at 5:01 p.m., to consider an ordinance relating to the redistricting of the Escambia County Board of County Commissioners' districts.

14. Items added to the agenda.
15. Announcements.
16. Adjournment.