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**AGENDA**  
**Development Review Committee**  
**Regular Meeting - November 16, 2022 - 1:00 PM**  
**Escambia County Central Complex Building**  
**3363 West Park Place**

1. Final DRC Applications

|           |    |                |                                                                      |
|-----------|----|----------------|----------------------------------------------------------------------|
| <b>D5</b> | SP | 22094050PSP    | ECUA Cantonment Water Treatment Facility, 325 Becks Lake Road*       |
| <b>D2</b> | SP | 21062684PSP    | Winston Place (Moreau Duplexes), 1325 N 69th Ave                     |
| <b>D1</b> | FP | 22083651PSD-FP | Bridlewood 3rd Addition Subdivision, Secretariat Way, <b>91 Lots</b> |

2. Pre-Application Meetings

|           |     |        |                |                                                              |
|-----------|-----|--------|----------------|--------------------------------------------------------------|
| <b>D1</b> | PAS | 1:00PM | 22114885PSP-PA | Klondike Self Storage, Klondike Rd                           |
| <b>D3</b> | PAS | 1:15PM | 22114864PSP-PA | Repossession, 4120 N. W St*                                  |
| <b>D1</b> | PAS | 1:30PM | 22114848PSP-PA | Michigan Ave Project, 3110 W Michigan Ave                    |
| <b>D2</b> | PAS | 1:45PM | 22114886PSP-PA | Barrancus T/H Development, 3180 Barrancus Ave *              |
| <b>D4</b> | PA  | 2:00PM | 22114876PSD-PA | University Town Plaza Commercial Minor S/D, 7001 N Davis Hwy |
| <b>D2</b> | PA  | 2:15PM | 22114874PSD-PA | Blue Angel Split, 210 South 2nd St* <b>AIPD2</b>             |

3. Initial DRC Applications - STAFF INTERNAL REVIEW ONLY NO PUBLIC MEETING

|           |    |                |                                              |
|-----------|----|----------------|----------------------------------------------|
| <b>D5</b> | FP | 22114875PSD-FP | Sutton Place, 310 Roberts Road               |
| <b>D4</b> | SP | 22114891PSP    | Hilton Garden Inn, 12 Via De Luna            |
| <b>D2</b> | SP | 22114910PSP    | Extended Stay Pensacola, 4034 Barrancas Ave* |

4. Additional Items for Discussion

To request documents regarding a project, please call Horace Jones at 850-554-8210 or Drew Holmer at 850-554-2795

Notice: Initial Review Comments will be available Thursday for the Initial Review projects. Contact the DRC Coordinator at 850-595-3472.

\* Project is in Community Redevelopment Area

\* D1= District 1, D2= District 2, D3= District 3, D4= District 4, D5= District 5