

**MINUTES OF THE REGULAR MEETING OF THE ESCAMBIA
COUNTY PLANNING BOARD**

Regular Meeting - September 12, 2023 - 8:30 AM

Escambia County Central Office Complex

3363 West Park Place, Room 104

1. Call to Order.

Present: Reid Rushing, Board Member
Eric Fears, Board Member
Walker Wilson, Chairman
William Van Horn II, Vice Chairman
Stephen Opalenik, Navy Representative

Absent: Jay Ingwell, Board Member
Tim Pyle, Board Member
Kevin Adams, School Board Representative
District 5 Vacant

Staff Present: Horace Jones, Director, Development Services
Department
Andrew Holmer, Deputy Director, Development
Services Department
Allyson Lyndsay, Urban Planner II
Rachel Whitmire, Development Services Coordinator
Stephen West, Senior County Attorney

Chairman Wilson called the Regular Meeting of the Planning Board to
order at 8:34 a.m

2. Pledge of Allegiance to the Flag.

3. Proof of Publication and Waive the Reading of the Legal Advertisement.

Motion by Eric Fears, Seconded by Reid Rushing

Motion was made to waive the reading of the legal advertisement.

Vote : 4 - 0 Motion carried unanimously

4. Approval of Minutes.

- I. A. RECOMMENDATION: That the Planning Board review and approve the Meeting Resume' Minutes of the August 1, 2023, Planning Board Regular Meeting.
- B. Planning Board Monthly Action Follow-up Report for August 2023.
- C. Planning Board 6-Month Outlook for September 2023.

Motion by Eric Fears, Seconded by William Van Horn II

Motion was made to approve the regular minutes of the August 1, 2023, Planning Board Regular meeting.

Vote : 4 - 0 Motion carried unanimously

5. Acceptance of Planning Board Meeting Packet.

Motion by Reid Rushing, Seconded by Eric Fears

Motion was made to accept the meeting packet.

Vote : 4 - 0 Motion carried unanimously

6. Election of Chairman and Vice Chairman

William Van Horn II nominated Walker Wilson as Chairman

Motion by Reid Rushing, Seconded by Eric Fears

Motion was made to nominate Walker Wilson as Chairman of the Planning Board.

Vote : 4 - 0 Motion carried unanimously

Reid Rushing nominated William Van Horn II as Vice Chairman

Motion by Reid Rushing, Seconded by Eric Fears

Motion was made to nominate William Van Horn II as Vice Chairman of the Planning Board.

Vote : 4 - 0 Motion carried unanimously

7. Public Hearings.

I. A Public Hearing Concerning the Review of an Ordinance Amending the Future Land Use Map - SSA-2023-07 (prior to the hearing of case Z-2023-16)

That the Board review and recommend to the Board of County Commissioners (BCC), an Ordinance amending Chapter 7, "the Future Land Use Element," Policy FLU 1.1.1, to provide for an amendment to the 2030 Future Land Use Map (SSA-2023-07), changing the Future Land Use (FLU) category of thirty-nine parcels located within Section 08, Township 2S, Range 30W, Parcel Numbers 08-2S-30-7001-004-003, 08-2S-30-7001-002-004, 08-2S-30-7001-001-005, 08-2S-30-7001-005-003, 08-2S-30-7001-001-004, 08-2S-30-7001-004-004, 08-2S-30-8100-000-034, 08-2S-30-8100-000-033, 08-2S-30-8100-000-032, 08-2S-30-8100-000-025,

08-2S-30-8100-000-031, 08-2S-30-8100-000-024, 08-2S-30-8100-000-030, 08-2S-30-8100-000-014, 08-2S-30-8100-000-023, 08-2S-30-8100-001-029, 08-2S-30-8100-000-022, 08-2S-30-8100-000-021, 08-2S-30-8100-000-012, 08-2S-30-8100-001-020, 08-2S-30-8100-000-011, 08-2S-30-8100-000-019, 08-2S-30-8100-000-018, 08-2S-30-8100-001-010, 08-2S-30-8100-000-017, 08-2S-30-8100-000-010, 08-2S-30-8100-000-029, 08-2S-30-8100-000-037, 08-2S-30-7001-003-004, 08-2S-30-8100-000-006, 08-2S-30-8100-000-008, 08-2S-30-8100-000-016, 08-2S-30-7001-131-002, 08-2S-30-8100-000-005, 08-2S-30-8100-000-009, 08-2S-30-8100-000-003, 08-2S-30-8100-000-004, 08-2S-30-8100-000-002, and 08-2S-30-7001-003-003, and one parcel located within Section 47 Township 1S, Range 30W, Parcel Number 47-1S-30-1101-004-001, totaling 25.6 (+/-) acres, located along Beggs Lane, from Recreation (Rec) and Mixed-Use Urban (MU-U) to Industrial (I).

Motion by William Van Horn II, Seconded by Eric Fears

Motion was made to drop the item as requested by the applicant.

Vote : 4 - 0 Motion carried unanimously

II. A Public Hearing Concerning the Review of an Ordinance Amending the Future Land Use Map - SSA-2023-09 (prior to the hearing of SSA-2023-09)

That the Board review and recommend to the Board of County Commissioners (BCC), an Ordinance amending Chapter 7, "the Future Land Use Element," Policy FLU 1.1.1, to provide for an amendment to the 2030 Future Land Use Map (SSA-2023-09), changing the Future Land Use (FLU) category of fifty-nine parcels located within Section 05, Township 2S, Range 30W, Parcel Numbers 05-2S-30-1002-000-005, 05-2S-30-1002-000-006, 05-2S-30-1002-000-008, 05-2S-30-1002-000-009, 05-2S-30-1002-000-010, 05-2S-30-1002-000-012, 05-2S-30-1002-000-013, 05-2S-30-1002-000-015, 05-2S-30-1002-000-016, 05-2S-30-1002-000-017, 05-2S-30-1002-000-030, 05-2S-30-1002-000-031, 05-2S-30-1002-000-032, 05-2S-30-1002-000-039, 05-2S-30-1002-000-040, 05-2S-30-1002-000-041, 05-2S-30-1002-000-042, 05-2S-30-1002-000-043, 05-2S-30-1002-000-044, 05-2S-30-1002-000-048, 05-2S-30-1002-000-049, 05-2S-30-1002-000-050, 05-2S-30-1002-000-051, 05-2S-30-1002-000-052, 05-2S-30-1002-000-054, 05-2S-30-1002-000-055, 05-2S-30-1002-000-056, 05-2S-30-1002-000-057, 05-2S-30-1002-000-058, 05-2S-30-1002-000-059, 05-2S-30-1002-000-060, 05-2S-30-1002-000-061, 05-2S-30-1002-000-066, 05-2S-30-1002-000-069, 05-2S-30-1002-000-071, 05-2S-30-1002-000-072, 05-2S-30-1002-000-073, 05-2S-30-1002-000-074, 05-2S-30-1002-000-075, 05-2S-30-1002-000-076, 05-2S-30-1002-000-077, 05-2S-30-1002-000-078, 05-2S-30-1002-000-079, 05-2S-30-1002-000-080, 05-2S-30-1002-000-081, 05-2S-30-1002-000-082, 05-2S-30-1002-000-084, 05-2S-30-1002-000-085, 05-2S-30-1002-001-003, 05-2S-30-1002-001-017, 05-2S-30-1002-001-030, 05-2S-30-1002-001-031, 05-2S-30-1002-001-060, 05-2S-30-1002-001-079, 05-2S-30-1002-001-085, 05-2S-30-1002-002-016, 05-2S-30-1002-002-085, 05-2S-30-1002-003-016, and 05-2S-30-1002-004-016, totaling 13.8 (+/-) acres, located along Herman Street and Pearl Avenue, from Commercial (C) to Industrial (I).

Motion by Reid Rushing, Seconded by William Van Horn II

Motion was made to recommend approval to the BCC.

Vote : 4 - 0 Motion carried unanimously

8. Action/Discussion/Info Items.

9. Public Forum.

10. Director's Review.

11. County Attorney's Report.

12. Scheduling of Future Meetings.

The next Regular Planning Board meeting is scheduled for Tuesday, October 3, 2023, at 8:30 a.m., in the Escambia County Central Office Complex, Room 104, First Floor, 3363 West Park Place, Pensacola, Florida.

13. Announcements/Communications.

14. Adjournment.

There being no further business to come before the Board, Vice Chairman Wilson declared the Planning Board Regular Meeting adjourned at 9:08 a.m.