

THROUGH THESE DOORS WALK ONLY THE FINEST PEOPLE – THE CITIZENS OF ESCAMBIA COUNTY. DECISIONS ARE MADE IN THIS ROOM AFFECTING THE DAILY LIVES OF OUR PEOPLE. DIGNIFIED CONDUCT IS APPRECIATED.

CHAMBER RULES

1. IF YOU WISH TO SPEAK, YOU WILL BE HEARD.
2. YOU MUST SIGN UP TO SPEAK. SIGN-UP IS AVAILABLE IN THE ATRIUM.
3. YOU ARE REQUESTED TO KEEP YOUR REMARKS BRIEF AND FACTUAL.
4. BOTH SIDES ON AN ISSUE WILL BE GRANTED UNIFORM/MAXIMUM TIME TO SPEAK.
5. DURING QUASI-JUDICIAL HEARINGS (I.E., REZONINGS), CONDUCT IS VERY FORMAL AND REGULATED BY SUPREME COURT DECISIONS.

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PLEASE NOTE THAT ALL BCC MEETINGS ARE RECORDED AND TELEVISED

AGENDA

Board of County Commissioners

Regular Meeting - May 21, 2026 - 9:00 AM

Ernie Lee Magaha Government Building – First Floor

1. Call to Order.
Please turn your cell phone to the vibrate, silence, or off setting. The Board of County Commissioners allows any person to speak regarding an item on the Agenda. The speaker is limited to three (3) minutes, unless otherwise determined by the Chairperson, to allow sufficient time for all speakers. Speakers shall refrain from abusive or profane remarks, disruptive outbursts, protests, or other conduct which interferes with the orderly conduct of the meeting. Upon completion of the Public comment period, discussion is limited to Board members and questions raised by the Board.
2. Invocation – Commissioner Kohler
3. Pledge of Allegiance to the Flag.
4. Are there any items to be added to the agenda?
5. Adoption of the Agenda.
Recommendation: That the Board adopt the agenda as prepared (or duly amended).
6. Commissioners' Forum.
7. Proclamations.
 - I. Adoption/Ratification of Proclamations

That the Board take the following action:

A. Adopt the Proclamation declaring the week of May 17 through May 23, 2026, as

"Emergency Medical Services Week" in Escambia County, Florida;

B. Adopt the Proclamation declaring May 22, 2026, as "National Maritime Day" in Escambia County, Florida, and recognizing the contributions of the Pensacola Bay Area Propeller Club to the advancement of the local maritime community;

C. Adopt the Proclamation commending and congratulating Mrs. Audrey Martin Washington on her retirement and expressing gratitude for over 33 years of faithful and dedicated service to the citizens of Escambia County, Florida;

D. Adopt the Proclamation commending the Pensacola Chapter of Jack and Jill of America, Inc. for a successful "Jack and Jill Kids Market" event; and

E. Ratify the Proclamation commending and congratulating Mr. James Scott, a Vehicle Maintenance Technician in the Mass Transit Department, on his retirement.

8. Did the Clerk's Office receive the proofs of publication for the Public Hearing(s) on the agenda and the Board's Weekly Meeting Schedule?

Recommendation: That the Board waive the reading of the legal advertisement(s) and accept, for filing with the Board's Minutes, the certified affidavit(s) establishing proof of publication for the Public Hearing(s) on the agenda, and the Board of County Commissioners – Escambia County, Florida, Meeting Schedule.

9. Public Hearing(s)

- I. 9:01 a.m. Public Hearing Concerning the Adoption of an Ordinance Repealing and Replacing Chapter 10 of the Escambia County Code of Ordinances, Entitled Animals.

That the Board adopt an Ordinance repealing and replacing Chapter 10 of the Escambia County Code of Ordinances, entitled Animals.

- II. 9:02 a.m. Public Hearing for the Grant for Federal Fiscal Year 2026 5310 Enhanced Mobility of Seniors and Individuals with Disabilities Section 5310 - Thaddeus Davenport, Mass Transit Department Director

That the Board hold a Public Hearing to receive comments from the public concerning the Fiscal Year 2026 proposed Grant Application by the Mass Transit Department for Mass Transit Projects for Florida Department of Transportation (FDOT) Section 5310 Funds for Capital Expenses.

- III. 9:03 a.m. Public Hearing for the Florida Department of Transportation Section 5311 Non-Urbanized Operating Funding Grant Application - Thaddeus Davenport, Mass Transit Department Director

That the Board hold a Public Hearing to receive comments from the public concerning the Fiscal Year 2026 proposed Grant Application by the Mass Transit Department for Mass Transit Projects for Florida Department of Transportation (FDOT) Section 5311 Capital and Operating Expenses.

CLERK & COMPTROLLER'S REPORT

Backup Not Included With The Clerk's Report Is Available For Review In The Office Of The Clerk To The Board Ernie Lee Magaha Government Building, Suite 110.

I. CR Consent Agenda

1. Recommendation Concerning Acceptance of TDT Collection Data for the March 2026 Returns Received in the Month of April 2026

That the Board accept, for filing with the Board's Minutes, the Tourist Development Tax (TDT) Collections Data for the March 2026 returns received in the month of April 2026, as prepared by the Treasury Department of the Clerk and Comptroller's Office.

- Total collections received in April 2026 were \$1,958,293 compared to \$1,819,529 in April 2025. A comparison of April 2026 to April 2025 is a 7.6% increase.
- Year-to-date collections for FY2026 are \$9,041,795 compared to \$8,741,175 for FY2025. A comparison of FY2026 to FY2025 is a 3.4% increase.

2. Recommendation Concerning Minutes and Reports Prepared by the Clerk to the Board's Office

That the Board take the following action concerning Minutes and Reports prepared by the Clerk to the Board's Office:

A. Accept, for filing with the Board's Minutes, the Report of the Gary Sansing Public Forum held May 7, 2026; and

B. Approve the Minutes of the Regular BCC Meeting held May 7, 2026.

Growth Management Report

I. GMR Action Item

1. Recommendation Concerning an At-Large Appointment to the Planning Board - Horace Jones, Development Services Department Director

That the Board take the following action concerning a two-year, at-large appointment to the Escambia County Planning Board:

A. Reappoint Reid Rushing effective June 4, 2026, through June 3, 2028; or

B. Appoint Matt Ables effective June 4, 2026, through June 3, 2028; or

C. Appoint Mike Harbison effective June 4, 2026, through June 3, 2028; or

D. Appoint Dylan Paul effective June 4, 2026, through June 3, 2028.

County Administrator's Report

I. CAR Technical/Public Service Consent Agenda

1. Recommendation Concerning Amendment #1 to the Florida Department of Environmental Protection Agreement #22PLN35 for the Compound Rain and Tidal Flooding in the Pensacola and Perdido Bay Area Under Future Climate Scenarios Project - J. Taylor "Chips" Kirschenfeld, Natural Resources Management Department Director

That the Board take the following action concerning Amendment #1 to the Florida Department of Environmental Protection (FDEP) Agreement #22PLN35 for the Pensacola and Perdido Bays Estuary Program's Compound Rain and Tidal Flooding in the Pensacola and Perdido Bay Area Under Future Climate Scenarios Project:

A. Approve and authorize the Chair to sign Amendment #1 to the FDEP Agreement #22PLN35, which extends the Agreement to complete the Project and makes changes in the task timelines within the Agreement period from June 30, 2026, through June 30, 2027; and whereas FDEP requested an update to Attachment 1, Attachment 2, Attachment 3, Attachment 5, and Attachment 6 following updates from the Office of the General Counsel and Resilient Florida Program; and

B. Authorize the Chair or designee to sign, subject to legal sign-off, any subsequent documents required for services related to this Project that do not exceed Board approval thresholds or established policy.

2. Recommendation Concerning Acceptance of a Conservation Easement Over Property Located at 1245 Parasol Place - J. Taylor "Chips" Kirschenfeld, Natural Resources Management Department Director

That the Board approve and authorize the Chair to sign the Conservation Easement over real property located at 1245 Parasol Place, granted by Peak by the Sea, LLC, Elizabeth C. Peak, to Escambia County, Florida.

3. Recommendation Concerning the Scheduling of a Public Hearing for the Dunleith Subdivision Amenities Municipal Services Benefit Unit - Stephan Hall, Finance Director, Office of Management and Budget

That the Board authorize the scheduling of a Public Hearing on June 17, 2026, at 5:32 p.m., to consider the adoption of an Ordinance creating the Dunleith Subdivision Amenities Municipal Services Benefit Unit (MSBU).

4. Recommendation Concerning a General Agreement between the National Park Service, Gulf Islands National Seashore, and Escambia County, Florida, for the

Provision of Emergency Medical Services - Eric Gilmore, Public Safety
Department Director

That the Board take the following action concerning the General Agreement between the National Park Service, Gulf Islands National Seashore (GINS), and Escambia County, Florida, for the Provision of Emergency Medical Services:

A. Approve the General Agreement between the National Park Service, GINS, and Escambia County, Florida, through the Emergency Medical Services Division (EMS) of the Public Safety Department, to establish the terms and conditions under which the parties will provide mutual emergency medical assistance within and near the boundaries of the GINS and the County; and

B. Authorize the Chair to sign the General Agreement.

5. Recommendation Concerning the Donation and Conveyance of Five Book Vending Machines to the School District of Escambia County, Florida - Christal Bell-Rivera, Library Services Department Director

That the Board adopt and authorize the Chair to sign a Resolution approving the donation and conveyance of five book vending machines, branded for West Florida Public Libraries (WFPL), to the School District of Escambia County, Florida, with one machine placed within each Commissioner District.

6. Recommendation Concerning the Limited Waiver of the Escambia County Noise Abatement Ordinance for the Flora-Bama Independence Day Celebration Fireworks Display - Tim Tolbert, Building Official/Building Services Department Director

That the Board approve the following "Special Event Permit Application" for a limited waiver of the noise restrictions imposed by the Escambia County Noise Abatement Ordinance regarding Perdido Key, allowing the number of sound decibels to exceed 70 dbA (sound level measured by taking four sound readings over a continuous 15-minute period, with the four readings taken at approximately equal intervals at or within the property boundary of the receiving land use) for the Flora-Bama Independence Day Fireworks Display on July 4, 2026, from 9:00 p.m. to 9:15 p.m.

7. Recommendation Concerning the Limited Waiver of the Escambia County Noise Abatement Ordinance for the Pensacola Beach Chamber of Commerce Independence Day Fireworks Display - Tim Tolbert, Building Official/Building Services Department Director

That the Board approve the following "Special Event Permit Application" for a limited waiver of the noise restrictions imposed by the Escambia County Noise Abatement Ordinance regarding Pensacola Beach, allowing the number of sound decibels to exceed 70 dbA (sound level measured by taking four sound readings over a continuous 15-minute period, with the four readings taken at

approximately equal intervals at or within the property boundary of the receiving land use) for the Pensacola Beach Chamber of Commerce Independence Day Fireworks Display, to be launched from a barge off Quietwater Beach on July 4, 2026, from 9:05 p.m. to 9:25 p.m.

8. Recommendation Concerning the Limited Waiver of the Escambia County Noise Abatement Ordinance for the Portofino Independence Day Celebration Fireworks Display - Tim Tolbert, Building Official/Building Services Department Director

That the Board approve the following "Special Event Permit Application" for a limited waiver of the noise restrictions imposed by the Escambia County Noise Abatement Ordinance regarding Pensacola Beach, allowing the number of sound decibels to exceed 70 dbA (sound level measured by taking four sound readings over a continuous 15-minute period, with the four readings taken at approximately equal intervals at or within the property boundary of the receiving land use) for the Portofino Independence Day Celebration Fireworks Display, off the beach area near Portofino Resort on July 4, 2026, from 9:00 p.m. to 9:30 p.m.

9. Recommendation Concerning a Memorandum of Understanding between Escambia County, Florida, and Waterfront Rescue Mission, Inc. - John Robinson, Animal Services Department Director

That the Board approve and authorize the Chair to sign the MOU between Escambia County, Florida, and Waterfront Rescue Mission, Inc. to allow a cooperative effort with the Escambia County Department of Animal Welfare to assist the less fortunate and their dogs with supportive care and temporary housing.

II. CAR Budget/Finance Consent Agenda

1. Recommendation Concerning Down Payment Assistance Programs - Clara Long, Neighborhood and Human Services Director

That the Board take the following action regarding the State Housing Initiatives Partnership (SHIP) Down Payment Assistance Strategy and the Community Redevelopment Agency (CRA) Down Payment Assistance Program:

A. Acknowledge the implementation of the SHIP Down Payment Assistance Strategy administered in-house, as reflected in the amended Local Housing Assistance Plan (LHAP) included in the agenda backup; and

B. Approve the CRA Affordable Housing Funding Plan and related program guidelines, and authorize the use of CRA funds to assist eligible homebuyers with purchase assistance in designated CRA Districts in accordance with the CRA Affordable Housing Funding Plan; and

C. Authorize the use of the Neighborhood Enterprise Division's (NED) established processes and procedures for lien terms, administrative signoff, approvals, closings, and lien cancellations for CRA-funded purchase assistance activities; and

D. Authorize staff to make minor revisions to the SHIP LHAP, CRA Affordable Housing Funding Plan guidelines, and related documents necessary to ensure consistency with applicable funding requirements and program administration; and

E. Authorize the County Administrator, as appropriate, to execute any additional documents required to implement and administer the SHIP and CRA Down Payment Assistance Programs and all related activities.

2. Recommendation Concerning the Subcontract Agreement between Escambia County, Florida and the Pensacola and Perdido Bays Estuary Program Under the National Oceanic and Atmospheric Administration Grant Award #NA22NMF0080234, in the Amount of \$49,329, for the Oyster REEF Education Program - J. Taylor "Chips" Kirschenfeld, Natural Resources Management Department Director

That the Board take the following action concerning the Subcontract Agreement with the Pensacola and Perdido Bays Estuary Program (PPBEP) for funding under the National Oceanic and Atmospheric Administration (NOAA) Grant Award #NA22NMF0080234 Oyster REEF Education Program:

- A. Approve and authorize the County Administrator to sign the Subcontractor Agreement funded by the NOAA Grant Award #NA22NMF0080234 Oyster REEF Education Program, in the amount of \$49,329; and
- B. Approve and authorize the County Administrator to sign, subject to legal sign-off, any subsequent program-related documents for this project that do not alter the finite terms and funding amounts or budgets.

Funds are available in Fund 110, Other Grants and Projects, Cost Center 220344, NOAA PB Oyster Education. Upon Board approval, an Administrative Budget Amendment will be processed to align the budget with the approved subcontract.

3. Recommendation Concerning an Agreement with the Pensacola and Perdido Bays Estuary Program, in the Amount of \$33,000, for the Water Quality Monitoring Collaborative Network Project - J. Taylor "Chips" Kirschenfeld, Natural Resources Management Department Director

That the Board take the following action concerning an Agreement with the Pensacola and Perdido Bays Estuary Program (PPBEP), in the amount of \$33,000, for the Water Quality Monitoring Collaborative Network Project:

A. Approve the award and authorize the County Administrator to sign the PPBEP Agreement for the Water Quality Monitoring Collaborative Network Project;

B. Adopt and authorize the Chair to sign the Resolution approving Supplemental Budget Amendment #SBA-26051 Fund 118, in the amount of \$33,000, to recognize the proceeds from the PPBEP and to appropriate these funds for implementation of the Water Quality Monitoring Collaborative Network Project;

Revenues			
Source of Funds	Amount	Account Codes	Contract
Pensacola and Perdido Bays Estuary Program, as funded under U.S. EPA Agreement #05d42125	\$33,000	Fund 118, Gulf Coast Restoration Fund Account (new), PPBEP Collaborative Network	Agreement Relating to the Water Quality Monitoring Collaborative Network Project between Escambia County and PPBEP
Total Revenue	\$33,000		
Expenditures			
Source of Funds	Amount	Account Codes	Contract
Pensacola and Perdido Bays Estuary Program, as funded by U.S. EPA Agreement #05D42125	\$27,1789	Fund 118, Gulf Coast Restoration Fund Cost Center 222019 (new) Object Code 55201	Agreement Relating to the Water Quality Monitoring Collaborative Network Project between Escambia

			County and PPBEP
Pensacola and Perdido Bays Estuary Program, as funded under U.S. EPA Agreement #05D42125	\$5,811	Fund 118, Gulf Coast Restoration Fund Cost Center 222019 (new) Object Code 55204	Agreement Relating to the Water Quality Monitoring Collaborative Network Project between Escambia County and PPBEP
Total Expenditures	\$33,000		

C. Authorize the Escambia County Water Quality Laboratory to analyze environmental samples for PPBEP to support this joint project based on the reimbursement rates stated in the approved Scope of Work; and

D. Authorize the Chair or Vice Chair to approve and sign, subject to legal review and sign-off, time extensions that do not alter other finite terms of the agreement.

Analytical services will be provided on an as-needed basis with no guaranteed minimum number of tests to be performed. All revenue generated will be deposited into Restricted Fund 101, Revenue Account 343903 (Water Quality Lab).

The portion of the Water Quality Monitoring Collaborative Network Project to be performed by the Natural Resources Management Department is located within Pensacola and Perdido Bays, adjacent to Escambia County Commission Districts 1, 2, and 4.

4. Recommendation Concerning Change Order #2 to Purchase Order #260916, Blue Arbor Inc., for Additional Temporary Labor Services - J. Taylor "Chips" Kirschenfeld, Natural Resources Management Department Director

That the Board approve and authorize the County Administrator to issue and sign Change Order #2 to Purchase Order #260916, Blue Arbor Inc., in the

amount of \$11,100 for temporary labor services as needed for the Natural Resources Management Department, per PD 24-25.091.

Department:	Natural Resources Management
Divisions:	RESTORE, Natural Resources Conservation, NRM Admin, Marine Resources, Water Quality
Type:	Addition
Vendor:	Blue Arbor Inc
Project Name:	Temporary Labor Services
Purchase Order #:	260916
Change Order #:	2
Change Order Amount:	\$16,000
Change Order 1:	\$5
Original Amount:	\$44,911
New Purchase Order Amount:	\$60,916
Funding Source:	Fund 001, General Fund, Cost Centers 220100, and 220800; Fund 101, Restricted Fund, Cost Centers 220310, 220334, and 220336; Fund 110, Other Grants & Projects, Cost Center 220323 Fund 117, Perdido Key Beach Mouse, Cost Center 220335; Fund 118, Gulf Restoration Fund, Cost Center 222054

5. Recommendation Concerning Change Order #11 to Purchase Order #191138 in the Amount of \$57,376 to Volkert, Inc. on Contract PD 17-18.027, Pensacola Living Shoreline Project - J. Taylor "Chips" Kirschenfeld, Natural Resources Management Department Director

That the Board approve and authorize the County Administrator to issue and sign Change Order #11 to Purchase Order #191138 to Volkert, Inc., in the amount of \$57,376, on Contract PD 17-18.027 for the Pensacola Living Shoreline Project for bid support, as-built certifications, and limited construction oversight.

Department	Natural Resources Management
Division	RESTORE
Type	Addition
Amount	\$57,376
Vendor	Volkert Inc.
Project Name	Pensacola Living Shoreline
Contract	PD 17-18.027
Purchase Order	#191138
Change Order #	11
Change Order #1	\$375,532.21
Change Order #2	\$41,001.70
Change Order #3	Time Extension Only
Change Order #4	Time Extension Only
Change Order #5	Administrative Only
Change Order #6	\$45,684.66
Change Order #7	\$43,799.80
Change Order #8	\$148,604
Change Order #9	\$137,857
Change Order #10	Time Extension Only

Change Order #11	\$57,376
Original Contract Amount	\$217,480
Cumulative Amount of Change Orders Through this Change Order	\$849,855.37
Funding Sources for this Change Order:	Cost Center 222016 NFWF 76084 - \$18,897.87 Cost Center 222052 FDEP #24SRP05 Living Shoreline - \$38,478.13

This project is located in District 2.

6. Recommendation Amending the Contract Award PD 24-25.070, Task Order Solicitation for Code Enforcement - Re-Solicit and the Amending the over \$50,000 Cumulative Expenditures Approval List for Fiscal Year 2025-2026 - J. Taylor "Chips" Kirschenfeld, Natural Resources Management Department Director

That the Board take the following action concerning the Contract Award PD 24-25.070, Task Order Solicitation for Code Enforcement Re-Solicit:

- A. Approve the award of a new contract to Account-Abilities Corporation;
- B. Approve and authorize the County Administrator to sign the Agreement;
- C. Approve and authorize the Department of Natural Resources Management, in conjunction with the Office of Purchasing, to issue Purchase Orders based on the most responsive, responsible bid for each task order, and
- D. Amend the Board's Action of October 16, 2025, to approve the authorization of Cumulative Total expenditures over \$50,000, in Fiscal Year 2025-2026, to contractors performing demolition or lot clearing services for the Department of Natural Resources Management, Environmental Enforcement Division, for Individual Property Bids of less than \$50,000, based on competitive quotes. A request is being made to add the above-mentioned vendor to the list.

		Cumulative Fiscal Year 2025-2026	\$1,358,750
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		Expenditure Amount:	
	Vendor Name:	Vendor Number:	
1.	A Cut Above Landscaping and Property Maintenance, Inc.	433034	
2.	Account-Abilities Corporation	433713	
3.	BR Bonner's Hauling, Inc.	020229	
4.	Byrd Lawn Service, LLC	431070	
5.	Collins Family Land Services, LLC	426847	
6.	Demolition Pros, LLC	013673	
7.	Greenwood Tree, LLC	430120	
8.	Herron's Tree Service and Debris Hauling, LLC	081416	
9.	Jette Custom Builders, LLC	433536	
10.	Larry Gates Construction, Inc.	423827	
11.	Peters Land Service, LLC	433033	
12.	SNR General Contractors, LLC	431942	
13.	Taylor"D Construction and Co., LLC	429259	
14.	XL Property Maintenance, LLC	433664	
15.	XTreme Logistics Gulf Coast, LLC	423756	

Funds are available in Fund 103, Cost Center 220110, Object Code 53401.

7. Recommendation Concerning the Establishment of a Pool of Firms to Provide Bond Underwriter Services to Escambia County - Stephan Hall, Finance Director, Office of Management and Budget

That the Board approve the selection of a pool of bond underwriters to be used to support the financing, refinancing, or restructuring of the County's debt over an initial term of five years with an option to renew for an additional two one-year periods if desired.

The County anticipates the future issuance of certain local government debt as determined and approved by the Board. Underwriters will assist the County in

the structuring, marketing, and executing the negotiated sale of bonds to meet the financing requirements of each specific transaction.

8. Recommendation Concerning an In-Kind Match for the Criminal Justice, Mental Health, and Substance Abuse (CJMHSa) Reinvestment Grant Program, Inc. - Stephan Hall, Finance Director, Office of Management and Budget

That the Board ratify the County Administrator's signature on the Florida Department of Children and Families Criminal Justice Mental Health, and Substance Abuse (DCF CJMHSa) Reinvestment GRANT-2026, Appendix H - Commitment of Match Donation Forms, which will provide the necessary documentation for Lakeview Center, Inc. to apply for a state grant to establish a new mental health program (CJMHSa-Escambia) designed to provide dedicated staff to assist Escambia County residents experiencing mental health challenges to stabilize and navigate through the health and justice systems. Dedicated TEAM (Teaching, Education, Accountability and Motivation) positions will consist of a Mental Health Case Manager, Peer Specialist, and a Program/Sim Committee Coordinator who will reduce recidivism rates in Escambia County and will motivate participants to make the changes necessary to remain out of the justice system.

The Lakeview Center, Inc. is the Escambia County designated Central Receiving Facility (CRF) that serves as a single access point for adults in mental health crisis under the Baker Act or ex-parte Marchman Acts. The CRF is a secure facility that provides screening, triage, and linkage to appropriate levels of care.

The Lakeview Center will apply for and manage all aspects of the DCF CJMHSa Reinvestment Grant.

9. Recommendation Concerning a Memorandum of Agreement between the Santa Rosa Island Authority and Escambia County, Florida, for Additional Emergency Medical Services During the 2026 Blue Angels Air Show - Eric Gilmore, Public Safety Department Director

That the Board take the following action concerning the Memorandum of Agreement between the Santa Rosa Island Authority and Escambia County, Florida, relating to emergency medical services during the 2026 Blue Angels Air Show:

A. Approve the Memorandum of Agreement between the Santa Rosa Island Authority (SRIA) and Escambia County, Florida, through the Emergency Medical Services (EMS) Division of the Public Safety Department, to establish the terms and conditions under which EMS will provide additional emergency medical assistance for a compensation of \$15,000 per day during the 2026 Blue Angels Air Show which will take place on July 16 through July 18, 2026; and

B. Authorize the Chair to sign the Memorandum of Agreement.

Revenue generated from this agreement will be recognized to Fund 408, Revenue Account 34612.

10. Recommendation concerning Change Order #1 to Purchase Order #260410, Medline Industries LP - William R. Powell, Corrections Department Director

That the Board approve and authorize the County Administrator or designee to issue and sign Change Order #1 to Purchase Order #260410, in the amount of \$25,000 to Medline Industries, LP to provide additional funds for medical supplies needed for Fiscal Year 2026.

Department:	Corrections
Division:	Medical
Type:	Additive
Amount:	\$25,000
Vendor:	Medline Industries LP
Purchase Order #:	260410
Change Order #:	1
Original Amount:	\$45,000
Change Order #1:	\$25,000
Cumulative CO Amount:	\$25,000

New Purchase Order Amount:	\$70,000
Funding Source:	Fund 001, General Fund, Cost Center 290402, Inmate Medical

11. Recommendation Concerning the Acceptance of Federal Funding Assistance for the Florida Department of Law Enforcement Under the Umbrella of the U.S. Department of Justice National Criminal History Improvement Program Grant Funding to Accept a New Iris Scanner Hardware and Software Equipment - William R. Powell, Corrections Department Director

That the Board take the following action concerning the funds awarded to the Florida Department of Law Enforcement (FDLE) under the umbrella of the U.S. Department of Justice National Criminal History Improvement Program (NCHIP) Grants:

A. Ratify the acceptance and installation of the iris scanner, which was purchased by FDLE with funds awarded in the amount of \$2,500;

B. Adopt and authorize the Chair to sign the Resolution approving Supplemental Budget Amendment #SBA-26052 Other Grants and Projects Fund 110 in the amount of \$2,500 to recognize proceeds; and

C. Authorize the Corrections Department Director to sign and submit the Acknowledgment of Property Receipt Form to FDLE.

12. Recommendation Concerning State Law Enforcement Trust Fund – Henrique Dias, Chief Financial Officer, Escambia County Sheriff's Office Finance Division

That the Board approve the following allocations of Law Enforcement Trust (LET) Funds per the requirements of F.S. 932.7055(5) for Outside Agency partners in Escambia County for Fiscal Year 2025-2026:

A. Florida Sheriff's Youth Ranches, Inc. in the amount of \$5,000; and

B. FavorHouse of Northwest Florida, Inc. in the amount of \$4,000.

Upon approval of these funding allocations, the Sheriff's Office will process all appropriate paperwork and submit for payment from LET Funds to the Escambia County Clerk of the Circuit Court and Comptroller.

Funding Source: Fund 121, Law Enforcement Trust Fund, Cost Center 540103, Object Code 58201, Aids to Private Organizations.

13. Recommendation Concerning Workers' Compensation Audit Premium – Mark Bartlett, Risk Manager; Nikki Powell, Human Resources Department Director

That the Board approve and authorize the County Administrator to issue and sign a Purchase Order for the payment to Florida Municipal Insurance Trust in the amount of \$142,293 for the additional premium for audit period October 1, 2024, through September 30, 2025.

Vendor/Contractor	Funding	Amount
Florida Municipal Insurance Trust	Fund 501, Internal Service Fund, Cost Center 140834, Object Code 54501	\$142,293

14. Recommendation Concerning an Amendment to the Lake Stone Campground Facility Management Agreement - Michael Rhodes, Parks and Recreation Department Director

That the Board approve and authorize the County Administrator to sign the Amendment to the Agreement between Escambia County, Florida, and Dennis Keith Cole for the management of the Lake Stone Campground Facility, for an amount of \$15,000 to be paid in 12 equal monthly installments of \$1,250 with housing and utilities provided and renew the existing Contract for an additional year, effective June 1, 2026.

Vendor/Contractor	Funding	Amount	Contract Number
Dennis Keith Cole	Fund 001 Cost Center 350204 Object Code 53401	\$15,000	Lake Stone Campground Management Agreement

15. Recommendation Concerning an Interlocal Agreement with the Santa Rosa Island Authority for 2026 Mass Transit Beach Trolley Service - Thaddeus Davenport, Mass Transit Department Director

That the Board take the following action concerning an Interlocal Agreement with the Santa Rosa Island Authority (SRIA), related to Public Transportation Services on Pensacola Beach for 2026:

A. Approve the Interlocal Agreement between Escambia County, Florida, and SRIA, related to Public Transportation Services on Pensacola Beach, from May 22, 2026 through September 7, 2026, with the SRIA reimbursing the County for all budgeted operating costs; and

B. Authorize the Chair to sign the Interlocal Agreement.

Revenues			
Source of Funds	Amount	Account Codes	Vendor
Interlocal Agreement	\$249,998.86	Fund 104, Mass Transit Account 337403, SRIA Contribution	Santa Rosa Island Authority
Total Revenue	\$249,998.86		
Expenditures			
Source of Funds	Amount	Account Codes	Vendor
Interlocal Agreement	\$249,998.86	Fund 104, Mass Transit Account 320402, Pensacola Beach Trolley	N/A
Total Expenditures	\$249,998.86		

Funding: SRIA will reimburse the County based on the contract terms. The estimated budgeted amounts included in the Fiscal Year 2026 approved budgets for these revenues and expenses were \$220,060 and \$206,568, respectively. The increase to the estimated budget is due to the increase in fuel prices.

No additional funding will be required from the County for this activity.

16. Recommendation Concerning the Termination of Agreement for PD 23-24.102, Escambia County Landfill Analytical Services - Andrew Liess, Waste Services Department Director

That the Board approve and authorize the County Administrator to issue a Notice of Termination for the existing Agreement between Escambia County, Florida, and ALS Group USA, Corp, Inc., per the terms and conditions of PD 23-24.102, Escambia County Landfill Analytical Services, pursuant to section 7, Termination. This termination is due to ALS's failure to perform the scope of services in accordance with the terms and conditions of the Agreement.

17. Recommendation Concerning the Contract Award for PD 25-26.047 Escambia County Analytical Services - Andrew Liess, Waste Services Department Director.

That the Board take the following action concerning the contract award for PD 25-26.047 Escambia County Analytical Services:

A. Approve and authorize the County Administrator to sign the Agreement between Escambia County, Florida and Advanced Environmental Laboratories, Inc., to provide laboratory analytical testing for annual ground and surface water

monitoring for Perdido, Klondike, Beulah, and Sauflay Field landfills, as required by the Florida Department of Environmental Laboratories, Inc., per the terms and conditions of PD 25-26.047 Escambia County Analytical Services.

B. Approve and authorize the County Administrator to issue and sign a Purchase Order to Advanced Environmental Laboratories, Inc., in the amount of \$24,792.52.

Vendor/Contractor	Funding	Amount	Contract Number
Advanced Environmental Laboratories, Inc.	Fund 401 Solid Waste Fund Cost Center: 230304 Environmental Quality Object Code: 53401 Other Contractual Services - \$11,000 Cost Center: 230309 Closed Landfills -Object Code: 53401 Other Contractual Services - \$11,000 Cost Center: 230316 Sauflay Landfill - Object Code: 53401 Other Contractual Services - \$2,792.52	\$24,792.52	PD 25-26.047 Escambia County Analytical Services

18. Recommendation Concerning Contract Approval of Design Services for the Century Community Shelter, PD 25-26.041 - Robert E. Hogan, Facilities Management Department Director

That the Board take the following action concerning the Contract Award for the Architectural Design Services for the New Century Community Shelter - HS020, PD 25-26.041:

A. Approve and authorize the County Administrator or designee to sign the Agreement between Escambia County, Florida, and Seay, Seay and Litchfield P.C., for the Architectural Design Services of the New Century Community Shelter - HS020, per the terms and conditions of PD 25-26.041, for the amount of \$611,840;

B. Approve and authorize the County Administrator to issue and sign a Purchase Order in the amount of \$611,840 to Seay, Seay and Litchfield P.C.; and

C. Approve and authorize the Chair or County Administrator or his designee to sign, subject to legal review and sign-off, any subsequent agreements and program-related documents for this project that do not alter the finite terms of funding amounts or budgets.

Vendor	Funding	Amount	Contract
Seay, Seay and Litchfield, P.C.	Fund 128, CDBG-DR Rebuild Florida Cost Center 320429, Century Community Shelter Grant #HS020	\$611,840	PD 25-26.041

19. Recommendation Concerning the Acceptance of a Portion of Real Property Located at 1621 Lepley Road - Robert E. Hogan, Facilities Management Department Director

That the Board take the following action concerning the acceptance of a portion of real property, located at 1621 Lepley Road, from Glenn and Deloise Grandison:

- A. Accept the property, via donation, from Glenn and Deloise Grandison, for additional Right-of-Way, located at 1621 Lepley Road;
- B. Authorize the payment of documentary stamps because the property is being donated for governmental use and the County benefits from the acceptance;
- C. Authorize the Chair or Vice Chair to accept the Quitclaim Deed as of the day of delivery of the Quitclaim Deed to the Chair or Vice Chair, and authorize the Chair or Vice Chair to acknowledge the Board's acceptance at that time; and
- D. Authorize the Chair or Vice Chair to sign the Quitclaim Deed.

This property is located in Commission District 3.

20. Recommendation Concerning Donation of a Mobile X-Ray Unit and Handheld Dental X-Ray Unit to the Wildlife Sanctuary of Northwest Florida - Robert E. Hogan, Facilities Management Department Director

That the Board adopt and authorize the Chair to sign a Resolution authorizing the conveyance of used X-Rays Units to the Wildlife Sanctuary of Northwest Florida.

Wildlife Sanctuary of Northwest Florida has expressed an interest in these two mobile X-ray units because it will offer the ability to do in-house radiographs that would greatly improve the quality and efficiency of care for thousands of wildlife patients the sanctuary sees each year, as well as the permanent residents of the sanctuary.

21. Recommendation Concerning the Acceptance of Easements for the Brickyard Road Drainage Improvement Project - Robert E. Hogan, Facilities Management Department Director

That the Board take the following action concerning the acceptance of two drainage easements for the Brickyard Road Drainage Improvement Project:

A. Accept the donation of the following drainage easements for the Brickyard Road Drainage Improvement Project;

Property Owner	Address	Easement Area
Cleveland Rufus Campbell, Sr.	700 BLK Barth Road	0.11 Acres
David R. Wooten & Joan H. Wooten	776 Barth Road	810 Square Feet

B. Accept Temporary Construction Easement from David R. Wooten and Joan H. Wooten;

C. Authorize the payment of Documentary Stamps because the properties are being donated for governmental use (drainage improvements) and the County and the citizens benefit from the acceptance of this property;

D. Authorize the payment of incidental expenditures associated with the recording of the documents; and

E. Authorize the Chair or Vice Chair to accept the Drainage Easements on the day of delivery to the Chair or Vice Chair to acknowledge the Board's acceptance at that time.

The Drainage Easements are located in District 5.

22. Recommendation Concerning the Appropriation of Capital Improvement Program Funds "Transportation and Drainage - Dirt Road Paving Projects" - Joy D. Blackmon, P.E., Engineering Department Director

That the Board take the following action concerning the realignment of District 5 Dirt Road Paving project funds in Fund 353, Local Option Sales Tax (LOST) IV:

A. Approve Administrative Budget Amendment #ABA-26116, in the amount of \$8,022,410, transferring funds for the realignment of District 5 Dirt Road Paving Program, Fund 353, Local Option Sales Tax (LOST) IV, Cost Center 210106, "Transportation and Drainage - Dirt Road Paving"; and

B. Approve the realignment of completed or delayed for Right-of-Way constraints, the project funds in Fund 353, Local Option Sales Tax (LOST) IV, Cost Center 210106, "Transportation and Drainage - Dirt Road Paving," as

indicated below.

FROM			
Project Number	DISTRICT	PROJECT NAME	AMOUNT
23EN1945	5	Ashcraft Road Phase II	\$305,986
	5	Bradberry Road	\$312,500
	5	Cedartown Road	\$65,000
	5	Chalker Road	\$89,941
	5	Filligim Lane	\$50,000
	5	Foster Road - Design	\$50,000
25EN2675	5	Foster Road - Construction	\$473,210
21EN1495	5	Four Star Farm Road	\$22
	5	Godwin Road	\$50,000
	5	Hall Road - Design	\$100,000
18EN0355	5	Hall Road Phase I - Construction	\$29,093
25EN2685	5	Hall Road Phase II	\$535,100
	5	Jones Road - Design	\$120,000
	5	Jones Road - Construction	\$1,006,000
25EN2665	5	Koehn Road	\$50,000
21EN1485	5	O. C. Phillips Road Phase II	\$1,055,455
18EN0179	5	Open Graded Cold Mix (OGCM)	\$70,419
24EN2325	5	Railroad Street - Design	\$50,000
24EN3005	5	Railroad Street - Construction	\$642,744
21EN1625	5	Robinson Street	\$55,000
19EN0635	5	Siglar	\$22,028
26EN2985	5	Spence Road	\$100,000
26EN2995	5	Spence Road Ph1	\$628,360

21EN1635	5	Tobias/Arena Road	\$745,418
20EN0975	5	Toler Road	\$428,000
20EN1155	5	Water Tank Road - Design	\$50,000
20EN1155	5	Water Tank Road - Construction	\$351,610
24EN2315	5	York Road - Design	\$50,000
25EN2695	5	York Road - Construction	\$536,524
		TOTAL TO TRANSFER FROM PROJECTS	\$8,022,410
TO			
25EN2875	5	Cedar Tree Lane DRP	\$2,300,000
26EN1605	5	D5 Dirt Road Paving	\$564,550
26EN3175	5	Fargo Road	\$75,000
26EN3055	5	Frank Ard Road	\$1,900,000
21EN1605	5	D5 Dirt Road Paving	\$980,106
19EN0765	5	Lambert Bridge Road	\$2,200,000
20EN1145	5	Pine Barren Church Road	\$450
20EN1165	5	Whirlpool Road	\$2,304
		TOTAL TO TRANSFER TO PROJECTS	\$8,022,410

23. Recommendation Concerning Construction of a Regional Stormwater Pond on DeSoto Road in Cantonment - Joy D. Blackmon, P.E., Engineering Department Director

That the Board approve Administrative Budget Amendment #ABA-26119, in the amount of \$300,000, to transfer funds from LOST IV Transportation and Drainage, Carver Park Project to DeSoto Road Project in Cantonment.

Expenditures - From		
Source of Funds	Amount	Account Codes
Fund 353, LOST IV Transportation and Drainage	\$300,000	Fund 353, LOST IV, Cost Center 210106, Object Code 56301,

		Project #23EN1965 Carver Park
Total Expenditure	\$300,000	
Expenditures - To		
Source of Funds	Amount	Account Codes
Fund 353, LOST IV, Transportation and Drainage	\$300,000	Fund 353, LOST IV, Cost Center 210106, Object Code 56301, PN 25EN2845 - DeSoto Road
Total Expenditures	\$300,000	

Desoto Road is located in Commission District 5.

24. Recommendation Concerning the Ratification of the Agreement with HDR Architecture, Inc., Related to PD 25-26.040, John R. Jones Stadium Complex Upgrades-Building Upgrades and Landscape Design - Lyndsey Stevens, Purchasing Director, Office of Purchasing

That the Board ratify the agreement related to PD 25-26.040, John R. Jones Stadium Complex Upgrades-Building Upgrades and Landscape Design between Escambia County, Florida, and HDR Architecture, Inc., due to a technical error on page 17.

25. Recommendation Concerning Change Order #1 to Purchase Order #260671 to Blue Arbor, Inc. for the Neighborhood and Human Services Department - Clara Long, Neighborhood and Human Services Department Director

That the Board approve and authorize the County Administrator to issue and sign Change Order #1 to Purchase Order #260671 in the amount of \$64,000 to Blue Arbor, Inc., for additional temporary workers to support the Afterschool and Summer Youth Summer Camp programs at various community centers in the County.

Department:	Neighborhood and Human Services
Type:	Addition
Vendor:	Blue Arbor, Inc.

Project PD Number:	PD 24-25.091
Project Name:	Community Center Temp Workers for After-school and Summer Camp Programs
Purchase Order:	260671
Original Amount:	\$40,000
Change Order #1:	\$64,000
New Purchase Order Amount:	\$104,000
Funding Source:	Fund 353, Cost Center 370107, Object Code 53401, Project #19NH0389

26. Recommendation Concerning a Subordination and Intercreditor Agreement for Johnson Lakes Apartments - Clara Long, Neighborhood and Human Services Department Director

That the Board approve and authorize the Chair to sign the Subordination and Intercreditor Agreement between Escambia County, Florida (Junior Lender), and The Housing Partnership, Inc. (Senior Lender) related to loans and/or grants for Johnson Lakes Apartments for substantial rehabilitation and construction.

III. CAR For Discussion

1. Recommendation Concerning the Acquisition of Real Property Located at 17 Virginia Way - Robert E. Hogan, Facilities Management Department Director

That the Board take the following action concerning the purchase of real property located at 17 Virginia Way:

A. Approve the Contract for Sale and Purchase for \$164,000 for approximately 0.7517 acres from Billie S. Bray, to be used as a driving range area for the Tax Collector's Office;

B. Authorize and approve the Chair to sign the Contract for Sale and Purchase approved by the County Attorney's Office for the acquisition of real property located at 17 Virginia Way; and

C. Authorize the County Attorney's Office to prepare, and the Chair to sign, subject to legal review and sign-off, any documents necessary to complete the

acquisition of this property without further action of the Board if the purchase is approved.

This acquisition is located in Commission District 3.

County Attorney's Report

I. CAT For Action

1. Recommendation Concerning Case Dismissal in the Matter of *Matthew Windham v. Escambia County, Florida, et al.*, Case No.: 2026 CA 000192.

That the Board accept the following information:

By notice dated April 17, 2026, the Court dismissed the case brought by Mr. Windham against Escambia County and Horace Jones, in his official capacity.

2. Recommendation Concerning a Request from the Levin Papantonio Law Firm to Consider Waiving a Conflict of Interest.

At the request of the Levin Papantonio firm, that the Board:

- A. Waive the conflict of interest to allow Levin Papantonio to represent a local citizen who is not an employee of the County in a case against the County arising from a motor vehicle collision at a County transfer facility on March 2, 2026; and
- B. Authorize the County Attorney to execute the Waiver on behalf of the Board of County Commissioners.

3. Recommendation Concerning a Discussion Regarding the Escambia Children's Trust.

At the request of Commissioner Kohler, that the Board discuss whether to direct the Supervisor of Elections to place a referendum on the November 3, 2026 general election ballot regarding the Escambia Children's Trust.

4. Recommendation Concerning an Amendment to the County Administrator's Employment Agreement.

At the request of County Administrator Wes Moreno, that the Board authorize the Chair to execute the proposed Second Amendment of Employment Agreement to provide for his employment through the end of calendar year 2027.

5. Recommendation Concerning a Succession and Transition Plan for the County Attorney's Office.

That the Board:

- A. Adopt the County Attorney's Succession and Transition Plan, naming Will

Nelson, Senior Assistant County Attorney, as County Attorney Designate; and

B. Direct that within ninety (90) days, the County Attorney bring back to the Board a negotiated employment agreement with Mr. Nelson to serve as County Attorney effective January 5, 2027; and

C. Direct the County Attorney to alert the Board at the earliest opportunity if contract negotiations appear unsuccessful.

OR

D. Direct the Human Resources Department to commence a search for the County Attorney position, with parameters as established by the Board.

14. Items added to the agenda.

15. Announcements.

16. Adjournment.